

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA Form CAND 133 (Rev. 2/2017)		<b>BILL OF COSTS</b> <i>Please follow the instructions on page 3 when completing this form.</i>		<b>COURT USE ONLY</b> OBJECTION DEADLINE: OBJECTION FILED: YES <input type="checkbox"/> NO <input type="checkbox"/>	
1. CASE NAME State of California, et al. v. Wilbur L. Ross, et al.		2. CASE NUMBER 3:18-cv-01865-RS	3. DATE JUDGMENT ENTERED August 1, 2019	4. PARTY AGAINST WHOM JUDGMENT WAS ENTERED Defendants	
5. NAME OF CLAIMING PARTY State of California		6. NAME OF ATTORNEY FOR CLAIMING PARTY (or indicate "PRO SE") Gabrielle D. Boutin		7. PHONE AND EMAIL OF CLAIMING PARTY, IF PRO SE	
8. REQUEST TO TAX THE FOLLOWING AS COSTS: (SHADED AREAS ARE FOR COURT USE ONLY)					
COST ITEM	AMOUNT CLAIMED	LIST SUPPORTING DOCUMENTATION	Amt Allowed	Disallowed	Disallowance Reason
<b>a. FEES OF THE CLERK AND FOR SERVICE OF PROCESS</b>					
Filing Fees and Docket Fees, Civil LR 54-3(a)(1), 18 U.S.C. 1923	\$400.00	1. Filing fee of \$400 for filing initial complaint (See docket report for documentation, showing \$400 filing fee paid)			
Service of Process, Civil LR 54-3(a)(2)	\$2,053.00	1. Service of Process (Serving Complaint) (Invoice from ACE for \$1,017.00) 2. Service of Process (Serving First Amended Complaint) (Invoice from ACE for \$1,036.00)			
<b>b. REPORTERS' TRANSCRIPTS</b>					
Transcripts for appeal, Civil LR 54-3(b)(1)	\$6,344.55	1. Reporter's Transcript of Hearing on Motion for Summary Judgment, held on 12/07/2018 (Invoice from Belle Ball for \$191.10) 2. Reporter's Transcript of Trial Proceedings, held on 01/07/2019 through 01/14/2019 (Invoice from Belle Ball for \$2,739.30) 3. Reporter's Transcript of Trial Proceedings, held on 01/07/2019 through 01/14/2019 (Invoice from Jo Ann Bryce for \$2,728.75) 4. Reporter's Transcript of Hearing on Motion to Dismiss held on 08/10/2018 (Invoice from Jo Ann Bryce for \$105.30) 5. Reporter's Transcript of Closing Arguments, held on 2/15/2019 (Invoice from Belle Ball for \$580.10)			
Rulings from the bench, Civil LR 54-3(b)(2)					

Other transcripts (by order or stipulation), Civil LR 54-3(b)(3)					
c. DEPOSITIONS					
Deposition transcript/video recording, Civil LR 54-3(c)(1)	\$40,965.60	<ol style="list-style-type: none"> <li>1. Deposition Transcript of Bernard Fraga, held on 10/17/2018 (Invoice from Esquire Deposition Solutions for \$757.13)</li> <li>2. Deposition Transcript of Stuart Gurrea, held on 10/24/2018 (Invoice from Esquire Deposition Solutions for \$1,542.88)</li> <li>3. Deposition Video of Stuart Gurrea, held on 10/24/2018 (Invoice from Esquire Deposition Solutions for \$1,322.50)</li> <li>4. Deposition Transcript of Matthew Barreto (Invoice from Free State Reporting for \$2,156.31)</li> <li>5. Deposition Transcript of John Abowd, held on 8/15/2019 (Invoice from Veritext Legal Solutions for \$3,707.70)</li> <li>6. Deposition Transcript of John Abowd, held on 8/29/2018 (Invoice from Veritext Legal Solutions for \$4,823.77)</li> <li>7. Deposition Transcript of John Abowd, held on 10/12/2018 (Invoice from Veritext Legal Solutions for \$2,303.35)</li> <li>8. Deposition Transcript of Earl Comstock, held on 08/30/2019 (Invoice from Veritext Legal Solutions for \$4,932.59)</li> <li>9. Deposition Transcript of John Gore, held on 10/26/2018 (Invoice from Veritext Legal Solutions for \$1,392.28)</li> <li>10. Deposition Transcript of Ron Jarmin, held on 08/20/2018 (Invoice from Veritext Legal Solutions for \$4,389.68)</li> <li>11. Deposition Transcript of Karen Dunn Kelley, held on 08/28/2018 (Invoice from Veritext Legal Solutions for \$4,023.79)</li> <li>12. Deposition Transcript of Mark Neuman, held on 10/28/2018 (Invoice from Veritext Legal Solutions for \$2,154.32)</li> <li>13. Deposition Transcript of Sahra Park-Su, held on 10/25/2018 (Invoice for \$1,059.80)</li> <li>14. Deposition Transcript of Wendy Teramoto, held on 08/24/2018</li> </ol>			

		<p>(Invoice from Veritext Legal Solutions for \$1,958.76)</p> <p>15. Deposition Transcript of Andrew Reamer, held on 10/04/2018 (Invoice from Free State Reporting for \$1,218.50)</p> <p>16. Deposition transcript of Colm O'Muircheartaigh, held on 10/08/2018 (Invoice from Esquire Deposition Solutions for \$910.35)</p> <p>17. Deposition transcript of John Abowd 30(b)(6), held on 10/05/2018 (Invoice Veritext Legal Solutions for \$785.33)</p> <p>18. Deposition transcript of Pamela Karlan, held on 12/18/2018 (Invoice from Veritext Legal Solutions for \$760.95)</p> <p>19. Deposition video of Pamela Karlan, held on 12/18/2018 (Invoice from Veritext Legal Solutions for \$253.00)</p> <p>20. Deposition transcript of Hermann Habermann, held on 10/12/2018 (Invoice from Esquire Deposition Solutions for \$441.66)</p>			
Deposition exhibits, Civil LR 54-3(c)(3)		<p>1. Exhibits to the deposition transcript of Hermann Habermann, held on 10/12/2018 (Invoice from Esquire Deposition Solutions for \$64.95)</p>			
Notary & reporter attendance fees, Civil LR 54-3(c)(4),(5)					
d. REPRODUCTION, EXEMPLIFICATION					
Government records, Civil LR 54-3(d)(1)					
Disclosure/formal discovery documents, Civil LR 54-3(d)(2)					
Trial exhibits, Civil LR 54-3(d)(4)	\$529.00	<p>1. Trial Exhibit Preparation - Audio Transcription of Assembly Budget Subcommittee No. 4 (Invoice from Royal Phillips, for \$529.00)</p>			
Visual aids, Civil LR 54(d)(5)	\$8,243.60	<p>1. Graphic Design Services for Trial Exhibits/Demonstratives (for trial) (Invoice from On The Record for \$2,826.80)</p> <p>2. Graphic Design Services for Trial Exhibits/Demonstratives (for closing arguments) (Invoice from On The Record for</p>			

		\$5,416.80)			
e. WITNESS FEES AND EXPENSES					
Total from itemized Witness Fees worksheet,* Civil LR 54(e)	\$2,501.16	<ol style="list-style-type: none"> <li>1. Bernard Fraga - Attendance Fee (January 9-January 11) (Travel to San Francisco = \$40 fee; attending trial for one day = \$40; travel home to Indiana = \$40; \$120 total)</li> <li>2. Bernard Fraga - Subsistence/Per Diems (Per GSA per Diem rates, witness is allowed \$76 per day for meals and incidental expenses and \$57 for first and last day of travel; \$190 total)</li> <li>3. Bernard Fraga - Subsistence/Hotel (Hotel receipt from Courtyard Marriott; Per GSA Per Diem rates, witness is allowed \$270/night in San Francisco = \$540 total)</li> <li>4. Bernard Fraga - Travel/Airfare (Receipt from Delta Airlines for \$1,235.60) (Airfare receipt from Delta Airlines)</li> <li>5. Andrew Reamer - Travel/Airfare (Receipt from Concur Solutions for \$415.56)</li> </ol>			
f. COURT-APPOINTED PROFESSIONALS, INTERPRETERS					
Fees for special masters & receivers, Civil LR 54-3(f)					
Court-appointed experts, 28 USC § 1920(6)					
Interpreters and special interpretation services, 28 USC §§ 1828, 1920(6)					
g. MISCELLANEOUS COSTS					
Costs on appeal, Civil LR 54-3(g) & FRAP 39					
Costs of bonds and security, Civil LR 54-3(h)					
<b>TOTAL AMOUNT</b>	\$61,036.91		\$ 0.00	\$ 0.00	
9. ADDITIONAL COMMENTS, NOTES, ETC:					

10. **AFFIDAVIT PURSUANT TO 28 USC § 1924:** I declare under penalty of perjury that the foregoing costs are correct and were necessarily incurred in this action and that the services for which fees have been charged were actually and necessarily performed.

**Name of Attorney/Claiming Party:** Gabrielle D. Boutin

**SIGNATURE: /s/ Gabrielle D. Boutin**

**DATE:** 8/15/19

11. Costs are taxed in the amount of \_\_\_\_\_ and included in the judgment.

Susan Y. Soong  
Clerk of Court

**BY:**

, Deputy Clerk

DATE:

*WITNESS FEES/EXPENSES COMPUTATION WORKSHEET FOR ITEM 8.e OF REQUEST TO TAX COSTS (28 USC 1821)							
WITNESS NAME , CITY AND STATE OF RESIDENCE	ATTENDANCE		SUBSISTENCE		TRAVEL/MILEAGE		TOTAL COST Per Witness
	# Days	\$ Cost	# Days	\$ Cost	Travel Cost or # Miles POV	\$ Cost	
Bernard Fraga, Bloomington, Indiana	3	120.00	3	730.00	Airfare	1235.60	2085.60
Andrew Reamer, Washington DC					Airfare	415.56	415.56
TOTAL WITNESS FEES/EXPENSES							2501.16

CAND 133  
(Rev. 02/2017)**INSTRUCTIONS****GENERAL INSTRUCTIONS**

Use this form CAND 133 in the Northern District of California in lieu of AO 133 when seeking to tax costs under Fed. R. Civ. P. 54(d)(1) and Civil L.R. 54. For applicable deadlines, see Civil L.R. 54.

- On the cost table (Item 8), in the column for “List Supporting Documentation,” specifically cross-reference the documentation you are submitting for that item (*example: Declaration of Jessica Smith, Ex 1 (invoice from ABC Graphics)*). Use as much space as necessary to identify supporting documentation.
- Attach to your bill an itemization and documentation for requested costs in all categories.
- Each stipulation or order in the case regarding the formats for discovery of documents and electronically stored information, or relating to any other cost item, should be attached to the bill and referenced as “supporting documentation” next to each item to which it relates.
- Enter the amounts claimed for each item in the “amount claimed” column; for witness fees/expenses (Item 8(e)), enter the total from the Witness Fees/Expenses Computation Worksheet on page 2. To automatically calculate the total amount after entering all cost items, highlight the dollar amount on the last line of the AMOUNT CLAIMED column, and (i) right-click and select Update Field, or (ii) press F9. The total amount can also be entered manually.
- Affidavit (Item 10) must be signed by attorney acting for the party claiming costs.

**FILING INSTRUCTIONS**

- Completed cost bill must be submitted to court in two ways: (1) pages 1-2 must be saved as a PDF and e-filed in the case docket via the Court’s Case Management|Electronic Case Filing (“CM|ECF”) system along with all supporting documentation; and (2) a copy of the Word document (.doc or .docx) must be submitted by email to [costbills@cand.uscourts.gov](mailto:costbills@cand.uscourts.gov). A chambers copy must also be submitted pursuant to Civil L.R. 5-1(e)(7).
- If this bill of costs is not electronically served, a certificate of service must be filed pursuant to Civil L.R. 5-5.

**WITNESS FEES/EXPENSES COMPUTATION WORKSHEET: INSTRUCTIONS**

- Travel in a privately owned vehicle (“POV”) is computed at federal government rates in the year of travel. Visit [gsa.gov](http://gsa.gov) for current POV mileage reimbursement rate.
- For mileage claims, distances should be documented (through Google maps or similar); point of trip origin should be documented, if different from place of residence.
- Subsistence expenses (including lodging and meals) for overnight stay (if required due to distance) are allowed but may not exceed maximum per diem allowance for federal government employees. [View gsa.gov lodging per diem rates.](#) [View gsa.gov meals and incidental expenses per diem rates.](#)
- If there are more than 5 witnesses, additional lines may be added to the Worksheet and the total amount of Witness Fees/Expenses must be entered manually.

**REPRODUCTION & EXEMPLIFICATION: GUIDANCE RE: ELECTRONIC DISCOVERY**

- While there may be special circumstances in individual cases, the following kinds of document production costs are generally considered taxable unless a stipulation or order in the case provides otherwise:

Auto feed scanning of hard copy documents	Document coding	Image endorsing (electronic labeling or numbering)
Bates stamp	ED deliverables	Load file creation
Blowback scanning of paper documents	Electronic label/Bates numbering	Metadata extraction
Conversion of native files to different format for production	External hard drive used for production; copying files to storage media for production	OCR (optical character recognition)
Data archive	Heavy litigation scanning	Slip sheets
		TIFF conversion

**REASON CODES FOR CLERK’S DISALLOWANCE OF CLAIMED COSTS**

- “A” — No supporting documentation provided.
- “B” — Supporting documentation does not support full amount claimed.
- “C” — Disallowed as excessive expense (28 USC §1821(c)(1))
- “D” — Disallowed as unrecoverable under 28 USC §1920.
- “E” — Disallowed amount is outside the ambit of Civil Local Rule 54-3.

<b>State of California, et al. v. Wilbur L. Ross, et al.</b> <b>Bill of Costs Itemization</b>			
<b>Item</b>	<b>Details</b>	<b>Rule</b>	<b>Amount</b>
<b>Fees of the Clerk and Service of Process</b>			
Initial Filing Fee/Appeal Fee	Docket report shows \$400 filing fee paid	LR 54-3(a)(1), 18 U.S.C. 1923	\$400.00
Service of Process (Serving Complaint)	ACE Attorney Service, Inc., Invoice #223946	LR 54-3(a)(2)	\$1,017.00
Service of Process (Serving First Amended Complaint)	ACE Attorney Service, Inc., Invoice #217957, Dated 05/07/2018	LR 54-3(a)(2)	\$1,036.00
<b>Subtotal</b>			<b>\$2,453.00</b>
<b>Reporter Transcripts</b>			
Reporter's Transcript of Hearing on Motion for Summary Judgment, held on 12/07/2018	Invoice #20190012, Dated 01/07/2019, From Belle Ball, CSR	LR 54-3(b)(1)	\$191.10
Reporter's Transcript of Trial Proceedings, held on 01/07/2019 through 01/14/2019	Invoice #20190026, Dated 01/07/2019, from Belle Ball, CSR	LR 54-3(b)(1)	\$2,739.30
Reporter's Transcript of Trial Proceedings, held on 01/07/2019 through 01/14/2019	Invoice #20191211, Dated 01/07/2019, from Jo Ann Bryce, CSR, RMR, CRR	LR 54-3(b)(1)	\$2,728.75
Reporter's Transcript of Hearing on Motion to Dismiss held on 08/10/2018	Invoice #20181099, Dated 09/05/2018, from Jo Ann Bryce, CSR, RMR, CRR	LR 54-3(b)(1)	\$105.30
Reporter's Transcript of Closing Arguments, held on 2/15/2019	Invoice #20190106, Dated 3/14/2019, from Belle Ball, CSR	LR 54-3(b)(1)	\$580.10
<b>Subtotal</b>			<b>\$6,344.55</b>
<b>Depositions</b>			
Deposition Transcript of Bernard Fraga, held on 10/17/2018	Esquire Deposition Solutions, Invoice #INV1343702, Dated 10/23/2018	LR 54-3(c)(1)	\$757.13
Deposition Transcript of Stuart Gurrea, held on 10/24/2018	Esquire Deposition Solutions, Invoice #INV1355567, Dated 11/08/2018	LR 54-3(c)(1)	\$1,542.88
Deposition Video of Stuart Gurrea, held on 10/24/2018	Esquire Deposition Solutions, Invoice #INV1361119, Dated 11/16/2018	LR 54-3(c)(1)	\$1,322.50
Deposition Transcript of Matthew Barreto, held on 10/11/2018	Free State Reporting, Inc., Invoice #2481, Dated 10/16/2018	LR 54-3(c)(1)	\$2,156.31
Deposition Transcript of John Abowd, held on 8/15/2018	Veritext Legal Solutions, Invoice #PA3456409, Dated 8/29/2018	LR 54-3(c)(1)	\$3,707.70
Deposition Transcript of John Abowd, held on 8/29/2018	Veritext Legal Solutions, Invoice #PA3471224, Dated 9/7/2018	LR 54-3(c)(1)	\$4,823.77
Deposition Transcript of John Abowd, held on 10/12/2018	Veritext Legal Solutions, Invoice #PA3518259, Dated 10/26/2018	LR 54-3(c)(1)	\$2,303.35
Deposition Transcript of Earl Comstock, held on 08/30/2018	Veritext Legal Solutions, Invoice #PA3471218, Dated 09/07/2018	LR 54-3(c)(1)	\$4,932.59
Deposition Transcript of John Gore, held on 10/26/2018	Veritext Legal Solutions, Invoice #PA3529498, Dated 10/31/2018	LR 54-3(c)(1)	\$1,392.28
Deposition Transcript of Ron Jarmin, held on 08/20/2018	Veritext Legal Solutions, Invoice #PA3456503, Date 08/25/2018	LR 54-3(c)(1)	\$4,389.68
Deposition Transcript of Karen Dunn Kelley, held on 08/28/2018	Veritext Legal Solutions, Invoice #PA3465204, Dated 08/31/2018	LR 54-3(c)(1)	\$4,029.79
Deposition Transcript of Mark Neuman, held on 10/28/2018	Veritext Legal Solutions, Invoice #PA3534334, Dated 11/05/2018	LR 54-3(c)(1)	\$2,154.32
Deposition Transcript of Sahra Park-Su, held on 10/25/2018	Veritext Legal Solutions, Invoice #PA3533731, Dated 11/08/2018	LR 54-3(c)(1)	\$1,059.80
Deposition Transcript of Wendy Teramoto, held on 08/24/2018	Veritext Legal Solutions, Invoice #PA3461673, Dated 08/29/2018	LR 54-3(c)(1)	\$1,958.76
Deposition Transcript of Andrew Reamer, held on 10/04/2018	Free State Reporting, Inc., Invoice #2449, Dated 10/09/2018	LR 54-3(c)(1)	\$1,218.50
Deposition transcript of Colm O'Muircheartaigh, held on 10/08/2018	Esquire Deposition Solutions, Invoice #INV1343691, Dated 10/23/2018	LR 54-3(c)(1)	\$910.35
Deposition transcript of John Abowd 30(b)(6), held on 10/05/2018	Veritext Legal Solutions, Invoice #PA3507384, Dated 10/16/2018	LR 54-3(c)(1)	\$785.33

<b><u>State of California, et al. v. Wilbur L. Ross, et al.</u></b>			
<b><u>Bill of Costs Itemization</u></b>			
<b><u>Item</u></b>	<b><u>Details</u></b>	<b><u>Rule</u></b>	<b><u>Amount</u></b>
Deposition video of Pamela Karlan, held on 12/18/2018	Veritext Legal Solutions, Invoice #PA3606514, Dated 01/07/2019	LR 54-3(c)(1)	\$253.00
Deposition transcript of Pamela Karlan, held on 12/18/2018	Veritext Legal Solutions, Invoice #PA3596869, Dated 12/27/2018	LR 54-3(c)(1)	\$760.95
Deposition transcript of Hermann Habermann, held on 10/12/2018	Esquire Deposition Solutions, Invoice #INV1343206, Dated 10/22/2018	LR 54-3(c)(1)	\$441.66
Exhibits to the deposition transcript of Hermann Habermann, held on 10/12/2018	Esquire Deposition Solutions, Invoice #INV1344768, Dated 10/24/2018	LR 54-3(c)(1)	\$64.95
<b><i>Subtotal</i></b>			<b><i>\$40,965.60</i></b>
<b>Reproduction, Exemplification</b>			
Trial Exhibit Preparation - Audio Transcription of Assembly Budget Subcommittee No. 4	Royal Philips, Inc., Invoice #2528RP22, Dated 12/20/2018	LR 54-3(d)(5)	\$529.00
Graphic Design Services for Trial Exhibits/Demonstratives (for trial)	On The Record, Invoice #2019-005, Dated 01/31/2019	LR 54-3(d)(5)	\$2,826.80
Graphic Design Services for Trial Exhibits/Demonstratives (for closing arguments)	On The Record, Invoice #2019-015, Dated 02/25/2019	LR 54-3(d)(5)	\$5,416.80
<b><i>Subtotal</i></b>			<b><i>\$8,772.60</i></b>
<b>Witness Fees</b>			
Bernard Fraga - Attendance Fee (January 9-January 11)	Per 28 USC 1821, a witness shall be paid \$40 per day for each day's attendance, and \$40 for each time the witness goes to and from the place of attendance. (Travel to San Francisco = \$40 fee; attending trial for one day = \$40; travel home to Indiana = \$40)	LR 54-3(e); 28 U.S.C. 1821	\$120.00
Bernard Fraga - Subsistence/Per Diems	Daily per diems for breakfast, lunch, dinner, and incidentals. No receipts included.	LR 54-3(e); 28 U.S.C. 1821; 5 U.S.C. 5702 (Per GSA per Diem rates, witness is allowed \$76 per day for meals and incidental expenses and \$57 for first and last day of travel: <a href="https://www.gsa.gov/travel/plan-book/per-diem-rates/per-diem-rates-lookup/?action=perdiems_report&amp;state=CA&amp;fiscal_year=2019&amp;zip=&amp;city=san%20francisco">https://www.gsa.gov/travel/plan-book/per-diem-rates/per-diem-rates-lookup/?action=perdiems_report&amp;state=CA&amp;fiscal_year=2019&amp;zip=&amp;city=san%20francisco</a> )	\$190.00
Bernard Fraga - Subsistence/Hotel	Receipt from Courtyard Marriott for Hotel for Trial, Folio #90609, Dated 01/11/2019	LR 54-3(e); 28 U.S.C. 1821; 5 U.S.C. 5702 (Per GSA Per Diem rates, witness is allowed \$270/night in San Francisco: <a href="https://www.gsa.gov/travel/plan-book/per-diem-rates/per-diem-rates-lookup/?action=perdiems_report&amp;state=CA&amp;fiscal_year=2019&amp;zip=&amp;city=san%20francisco">https://www.gsa.gov/travel/plan-book/per-diem-rates/per-diem-rates-lookup/?action=perdiems_report&amp;state=CA&amp;fiscal_year=2019&amp;zip=&amp;city=san%20francisco</a> )	\$540.00
Bernard Fraga - Travel/Airfare (Indiana to San Francisco; San Francisco to Indiana)	Receipt from Delta Airlines for Flight from Indianapolis, Indiana to San Francisco, CA, Confirmation #GM5X99, Dated 12/11/2018	LR 54-3(e); 28 U.S.C. 1821; 5 U.S.C. 5702	\$1,235.60
Andrew Reamer - Travel/Airfare (Washington DC to San Francisco; San Francisco to Washington DC)	Receipt from Concur Solutions for Flight to/from Washington DC to San Francisco, Dated 12/06/2018	LR 54-3(e); 28 U.S.C. 1821; 5 U.S.C. 5702	\$415.56
<b><i>Subtotal</i></b>			<b><i>\$2,501.16</i></b>
<b>Total</b>			<b>\$61,036.91</b>



ADRMOPTERM,APPEAL,CLOSED,RELATE

**U.S. District Court  
California Northern District (San Francisco)  
CIVIL DOCKET FOR CASE #: 3:18-cv-01865-RS**

State of California v. Ross et al  
Assigned to: Judge Richard Seeborg  
Relate Case Case: 3:18-cv-02279-RS  
Case in other court: **19-15456**  
Cause: 28:1331 Fed. Question: Review Agency Decision

Date Filed: 03/26/2018  
Date Terminated: 03/13/2019  
Jury Demand: None  
Nature of Suit: 899 Other Statutes:  
Administrative Procedures Act/Review or  
Appeal of Agency Decision  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**State of California**  
*by and through Attorney General Xavier  
Becerra*

represented by **Gabrielle Downey Boutin**  
Office of the Attorney General  
Department of Justice  
1300 I Street, Suite 125  
Sacramento, CA 95814  
(916) 210-6053  
Fax: (916) 324-8835  
Email: [gabrielle.boutin@doj.ca.gov](mailto:gabrielle.boutin@doj.ca.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Todd Grabarsky**  
300 S. Spring St. Ste. 1700  
Los Angeles, CA 90013  
310-779-9729  
Email: [todd.grabarsky@doj.ca.gov](mailto:todd.grabarsky@doj.ca.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Anna Theresa Ferrari**  
California Department of Justice  
455 Golden Gate Avenue, Suite 11000  
San Francisco, CA 94102  
415-510-3779  
Fax: 415-703-5480  
Email: [Anna.Ferrari@doj.ca.gov](mailto:Anna.Ferrari@doj.ca.gov)  
**ATTORNEY TO BE NOTICED**

**Noreen Patricia Skelly**  
California Department of Justice, Office of  
the Attorney Gen  
1300 I Street, Suite 125  
P.O. Box 944255  
Sacramento, CA 94244-2550  
916-210-6057  
Fax: 916-324-8835  
Email: [Noreen.Skelly@doj.ca.gov](mailto:Noreen.Skelly@doj.ca.gov)  
**ATTORNEY TO BE NOTICED**

**R. Matthew Wise**  
Office of the Attorney General  
Department of Justice  
1300 I Street, Suite 125  
Sacramento, CA 95814  
(916) 210-6046  
Fax: (916) 324-8835  
Email: [Matthew.Wise@doj.ca.gov](mailto:Matthew.Wise@doj.ca.gov)  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**County of Los Angeles**

represented by **Charles Lagrange Coleman , III**  
Holland & Knight LLP  
50 California Street, Suite 2800  
San Francisco, CA 94111-4624  
(415) 743-6900  
Fax: (415) 743-6910  
Email: [ccoleman@hklaw.com](mailto:ccoleman@hklaw.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Margaret Louise Carter**  
O'Melveny and Myers LLP  
400 S. Hope Street  
Los Angeles, CA 90071-2899  
(213) 430-7592  
Fax: (213) 430-6407  
Email: [mcarter@omm.com](mailto:mcarter@omm.com)  
**TERMINATED: 08/07/2018**  
**LEAD ATTORNEY**

**Daniel R. Suvor**  
O'Melveny & Myers LLP  
400 South Hope Street  
Los Angeles, CA 90071  
(213) 430-7669  
Fax: (213) 430-6407  
Email: [dsuvor@omm.com](mailto:dsuvor@omm.com)  
**TERMINATED: 08/07/2018**

**David Ilan Holtzman**  
Holland & Knight LLP  
50 California Street, 28th Floor  
San Francisco, CA 94111  
(415) 743-6900  
Fax: (415) 743-6910  
Email: [david.holtzman@hklaw.com](mailto:david.holtzman@hklaw.com)  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**City of Los Angeles**

represented by **Valerie Louise Flores**  
City Attorney's Office for the City of Los Angeles  
200 North Main Street, 7th Floor, MS 140  
Los Angeles, CA 90012  
(213) 978-8149  
Fax: (213) 978-8222  
Email: [valerie.flores@lacity.org](mailto:valerie.flores@lacity.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Kathleen Alice Kenealy**  
Los Angeles City Attorney's Office  
200 N. Main Street  
City Hall East – Suite 800  
Los Angeles, CA 90012  
213-978-8354  
Email: [kathleen.kenealy@lacity.org](mailto:kathleen.kenealy@lacity.org)  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**City of Fremont**

represented by **Harvey Levine**  
City Attorney's Office for the City of

Fremont  
3300 Capitol Avenue  
Fremont, CA 94538  
(510) 284-4030  
Fax: (510) 284-4031  
Email: [hlevine@fremont.gov](mailto:hlevine@fremont.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**City of Long Beach**

represented by **Michael John Mais**  
City Attorney's Office for the City of Long Beach  
333 W. Ocean Boulevard, 11th Floor  
Long Beach, CA 90802  
(562) 570-2200  
Fax: (562) 436-1579  
Email: [Michael.Mais@longbeach.gov](mailto:Michael.Mais@longbeach.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**City of Oakland**

represented by **Erin Brianna Bernstein**  
City Attorney's Office for the City of Oakland  
1 Frank Ogawa Plaza, 6th Floor  
Oakland, CA 94612  
(510) 238-6392  
Fax: (510) 238-6500  
Email: [eb Bernstein@oaklandcityattorney.org](mailto:eb Bernstein@oaklandcityattorney.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Maria Bee**  
Oakland City Attorney's Office  
One Frank H. Ogawa Plaza, 6th Fl.  
Oakland, CA 94612-1999  
(510) 238-3814  
Email: [mbee@oaklandcityattorney.org](mailto:mbee@oaklandcityattorney.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Malia McPherson**  
City Attorney's Office for the City of Oakland  
1 Frank Ogawa Plaza, 6th Floor  
Oakland, CA 94612  
(510) 238-4493  
Fax: (510) 238-6500  
Email: [mmcpherson@oaklandcityattorney.org](mailto:mmcpherson@oaklandcityattorney.org)  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**City of Stockton**

represented by **John Michael Luebberke**  
City Attorney's Office for the City of Stockton  
425 N. El Dorado Street, 2nd Floor  
Stockton, CA 95202  
(209) 937-8333  
Fax: (209) 937-8898  
Email: [John.Luebberke@stockton.gov](mailto:John.Luebberke@stockton.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Intervenor Pla**

**Los Angeles Unified School District**

represented by **Sue Ann Salmon Evans**  
Dannis Woliver Kelley  
115 Pine Avenue  
Suite 500  
Long Beach, CA 90803  
562-366-8500  
Fax: 562-366-8505  
Email: [sevens@DWKesq.com](mailto:sevens@DWKesq.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**David Robert Holmquist , Myles**  
David R Holmquist  
Office of the General Counsel  
333 S. Beaudry Avenue  
24th Floor  
Los Angeles, CA 90017  
213-241-7600  
Fax: 213-241-8444  
Email: [david.holmquist@lausd.net](mailto:david.holmquist@lausd.net)  
**ATTORNEY TO BE NOTICED**

**Keith Alexander Yeomans**  
Dannis Woliver Kelley  
115 Pine Avenue  
Suite 500  
Long Beach, CA 90802  
562-366-8500  
Fax: 562-366-8505  
Email: [kyeomans@dwkesq.com](mailto:kyeomans@dwkesq.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**Wilbur Ross, Jr**  
*in his official capacity as Secretary of the  
U.S.Department of Commerce*

represented by **Carlotta Porter Wells**  
US Department of Justice  
Civil Division/Federal Programs Branch  
20 Massachusetts Avenue, NW  
Room 7150  
Washington, DC 20530  
202-514-4522  
Fax: 202-616-8470  
Email: [carlotta.wells@usdoj.gov](mailto:carlotta.wells@usdoj.gov)  
**TERMINATED: 07/10/2019**  
**LEAD ATTORNEY**

**Carol Federighi**  
United States Department of Justice  
Civil Division, Federal Programs Branch  
P.O. Box 883  
Washington, DC 20044  
(202) 514-1903  
Email: [carol.federighi@usdoj.gov](mailto:carol.federighi@usdoj.gov)  
**TERMINATED: 07/10/2019**  
**LEAD ATTORNEY**

**Glenn M. Girdharry**  
United States Department of Justice

Civil Division  
950 Pennsylvania Avenue NW, Room 3141  
Washington, DC 20530  
(202) 514-3301  
Email: [glenn.girdharry@usdoj.gov](mailto:glenn.girdharry@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Kate Bailey**  
US Department of Justice  
Civil Division, Federal Programs Branch  
20 Massachusetts Ave NW  
Rm 6139  
Washington, DC 20001  
202-514-9239  
Email: [kate.bailey@usdoj.gov](mailto:kate.bailey@usdoj.gov)  
**TERMINATED: 07/10/2019**  
**LEAD ATTORNEY**

**Brett A. Shumate**  
United States Department of Justice  
Civil Division  
950 Pennsylvania Ave., NW  
Washington, DC 20530  
202-514-2331  
Email: [brett.a.shumate@usdoj.gov](mailto:brett.a.shumate@usdoj.gov)  
**TERMINATED: 07/10/2019**

**Christopher A. Bates**  
United States Department of Justice  
Civil Division  
950 Pennsylvania Avenue NW, Room 3141  
Washington, DC 20530  
(202) 514-3307  
Email: [christopher.a.bates@usdoj.gov](mailto:christopher.a.bates@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Christopher Robert Bachner Reimer**  
United States Department of Justice  
Civil Division  
950 Pennsylvania Avenue NW, Room 3141  
Washington, DC 20530  
(202) 514-3301  
Email: [Christopher.r.reimer@usdoj.gov](mailto:Christopher.r.reimer@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Colin A. Kisor**  
United States Department of Justice  
Civil Division  
950 Pennsylvania Avenue NW, Room 3141  
Washington, DC 20530  
(202) 514-3301  
Email: [colin.kisor@usdoj.gov](mailto:colin.kisor@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Daniel A. Schiffer**  
United States Department of Justice  
Civil Division  
950 Pennsylvania Avenue NW, Room 3141  
Washington, DC 20530  
(202) 514-3301  
Email: [daniel.a.schiffer@usdoj.gov](mailto:daniel.a.schiffer@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**David Michael Morrell**

United States Department of Justice  
Civil Division  
950 Pennsylvania Avenue NW, Room 3141  
Washington, DC 20530  
(202) 514-2331  
Email: [david.m.morrell@usdoj.gov](mailto:david.m.morrell@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Gerald Brinton Lucas**  
950 Pennsylvania Ave. NW  
Washington, DC 20530  
202-305-7920  
Email: [brinton.lucas@usdoj.gov](mailto:brinton.lucas@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Martin Tomlinson**  
United States Department of Justice  
Civil Division, Federal Programs Branch  
20 Massachusetts Avenue NW  
Washington, DC 20001  
202-353-4556  
Fax: 202-616-8470  
Email: [martin.m.tomlinson@usdoj.gov](mailto:martin.m.tomlinson@usdoj.gov)  
**TERMINATED: 07/10/2019**

**Stephen Ehrlich**  
United States Department of Justice  
Civil Divisions, Federal Programs Branch  
P.O. Box 883  
Washington, DC 20044  
(202) 305-9803  
Email: [stephen.ehrlich@usdoj.gov](mailto:stephen.ehrlich@usdoj.gov)  
**TERMINATED: 07/10/2019**

**Defendant**

**U.S. Department of Commerce**

represented by **Carlotta Porter Wells**  
(See above for address)  
**TERMINATED: 07/10/2019**  
**LEAD ATTORNEY**

**Carol Federighi**  
(See above for address)  
**TERMINATED: 07/10/2019**  
**LEAD ATTORNEY**

**Glenn M. Girdharry**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Kate Bailey**  
(See above for address)  
**TERMINATED: 07/10/2019**  
**LEAD ATTORNEY**

**Brett A. Shumate**  
(See above for address)  
**TERMINATED: 07/10/2019**

**Christopher A. Bates**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Christopher Robert Bachner Reimer**

(See above for address)  
*ATTORNEY TO BE NOTICED*

**Colin A. Kisor**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Daniel A. Schiffer**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**David Michael Morrell**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Gerald Brinton Lucas**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Marsha S. Edney**  
Department of Justice  
Civil Division, Federal Programs Branch  
20 Massachusetts Ave., N.W.  
Rm. 7148  
Washington, DC 20530  
(202) 514-4520  
Email: [marsha.edney@usdoj.gov](mailto:marsha.edney@usdoj.gov)  
*TERMINATED: 07/10/2019*

**Martin Tomlinson**  
(See above for address)  
*TERMINATED: 07/10/2019*

**Stephen Ehrlich**  
(See above for address)  
*TERMINATED: 07/10/2019*

**Defendant**

**Ron Jarmin**  
*in his official capacity as Acting Director  
of the U.S. Census Bureau*

represented by **Carlotta Porter Wells**  
(See above for address)  
*TERMINATED: 07/10/2019*  
*LEAD ATTORNEY*

**Carol Federighi**  
(See above for address)  
*TERMINATED: 07/10/2019*  
*LEAD ATTORNEY*

**Glenn M. Girdharry**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kate Bailey**  
(See above for address)  
*TERMINATED: 07/10/2019*  
*LEAD ATTORNEY*

**Brett A. Shumate**  
(See above for address)  
*TERMINATED: 07/10/2019*

**Christopher A. Bates**  
(See above for address)

*ATTORNEY TO BE NOTICED*

**Christopher Robert Bachner Reimer**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**David Michael Morrell**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Gerald Brinton Lucas**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Martin Tomlinson**  
(See above for address)  
*TERMINATED: 07/10/2019*

**Stephen Ehrlich**  
(See above for address)  
*TERMINATED: 07/10/2019*

**Defendant**

**U.S. Census Bureau**

represented by **Carlotta Porter Wells**  
(See above for address)  
*TERMINATED: 07/10/2019*  
*LEAD ATTORNEY*

**Carol Federighi**  
(See above for address)  
*TERMINATED: 07/10/2019*  
*LEAD ATTORNEY*

**Glenn M. Girdharry**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kate Bailey**  
(See above for address)  
*TERMINATED: 07/10/2019*  
*LEAD ATTORNEY*

**Brett A. Shumate**  
(See above for address)  
*TERMINATED: 07/10/2019*

**Christopher A. Bates**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Christopher Robert Bachner Reimer**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Daniel A. Schiffer**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**David Michael Morrell**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Gerald Brinton Lucas**



(See above for address)  
*ATTORNEY TO BE NOTICED*

**Marsha S. Edney**  
(See above for address)  
*TERMINATED: 07/10/2019*

**Martin Tomlinson**  
(See above for address)  
*TERMINATED: 07/10/2019*

**Stephen Ehrlich**  
(See above for address)  
*TERMINATED: 07/10/2019*

**Defendant**

**Frank Pallone, Jr.**

represented by **Elizabeth B. Wydra**  
Constitutional Accountability Center  
1200 18th Street, NW  
Suite 501  
Washington, DC 20036  
202 296 6889  
Fax: 202 296 6895  
Email: [elizabeth@theusconstitution.org](mailto:elizabeth@theusconstitution.org)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Gerald Brinton Lucas**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**American Center for Law and Justice**

represented by **Vladimir Frank Kozina**  
Mayall Hurley, P.C.  
2453 Grand Canal Boulevard  
Stockton, CA 95207  
United Sta  
209-477-3833  
Fax: 209-473-4818  
Email: [vkozina@mayalllaw.com](mailto:vkozina@mayalllaw.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Project on Fair Representation**

represented by **Bryan Kipp Weir**  
Consovoy McCarthy PLLC  
1600 Wilson Boulevard, Suite 700  
Arlington, VA 22209  
(703) 243-9423  
Email: [bryan@consovoymccarthy.com](mailto:bryan@consovoymccarthy.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Brian Schatz**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Michael F. Bennet**

represented by **Elizabeth B. Wydra**  
(See above for address)

*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Richard Blumenthal**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Cory A. Booker**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Ben Cardin**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Tammy Duckworth**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Richard Durbin**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Kamala D. Harris**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Mazie Hirono**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Bill Nelson**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Ron Wyden**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Carolyn Maloney**

represented by

**Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Nanette Diaz Barragan**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Howard Berman**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Donald S. Beyer, Jr.**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Earl Blumenauer**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Anthony G. Brown**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Michael Capuano**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Salud O. Carbajal**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Tony Cardenas**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Andre Carson**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Judy Chu**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**David N. Cicilline**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Yvette D. Clarke**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Wm. Lacy Clay**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Emanuel Cleaver, II**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**James Clyburn**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Steve Cohen**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Gerrold Connolly**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**J. Luis Correa**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Joe Courtney**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Joe Crowley**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Henry Cuellar**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Elijah E. Cummings**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Danny K. Davis**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Diana DeGette**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**John K. Delaney**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Rosa L. DeLauro**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Mark DeSaulnier**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Ted Deutch**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Debbie Dingell**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**

*ATTORNEY TO BE NOTICED*

**Amicus**

**Keith Ellison**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Eliot L. Engel**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Adriano Espaillat**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Elizabeth Esty**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Bill Foster**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Lois Frankel**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Marcia L. Fudge**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Ruben Gallego**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Jimmy Gomez**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Gene Green**

represented by **Elizabeth B. Wydra**  
(See above for address)

*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Raul M. Grijalva**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Luis V. Gutierrez**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Colleen Hanabusa**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Alcee L. Hastings**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Steny Hoyer**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Sheila Jackson Lee**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Pramila Jayapal**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Hakeem Jeffries**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Henry C. "Hank" Johnson, Jr.**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Ro Khanna**

represented by

**Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Ruben J. Kihuen**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Daniel T. Kildee**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**John B. Larson**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Brenda L. Lawrence**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Barbara Lee**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**John Lewis**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Zoe Lofgren**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Alan Lowenthal**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Nita Lowey**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*



**Amicus**

**Michelle Lujan Grisham**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Stephen F. Lynch**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Doris Matsui**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Betty McCollum**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**A. Donald McEachin**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**James P. McGovern**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Jerry McNerney**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Gregory W. Meeks**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Grace Meng**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Constance Morella**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Gwen Moore**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Jerrold Nadler**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Grace F. Napolitano**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

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**Rick Nolan**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Donald Norcross**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Eleanor Holmes Norton**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Jimmy Panetta**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Bill Pascrell, Jr.**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Nancy Pelosi**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Ed Perlmutter**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**

*ATTORNEY TO BE NOTICED*

**Amicus**

**Chellie Pingree**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Mark Pocan**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Jared Polis**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**John Porter**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**David E. Price**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Mike Quigley**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Jamie Raskin**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Kathleen M. Rice**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Jacky Rosen**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Lucille Roybal-Allard**

represented by **Elizabeth B. Wydra**  
(See above for address)

*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**Bobby L. Rush**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**Linda T. Sanchez**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**John Sarbanes**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**Janice D. Schakowsky**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**Claudine Schneider**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**Jose Serrano**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**Brad Sherman**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**Albio Sires**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**David Skaggs**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Amicus**

**Adam Smith**

represented by

**Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Peter Smith**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Darren Soto**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Jackie Speier**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Mark Takano**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Bennie G. Thompson**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Mike Thompson**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Dina Titus**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Norma J. Torres**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Juan Vargas**

represented by **Elizabeth B. Wydra**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Filemon Vela**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Nydia M. Velazquez**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Tim Walz**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Debbie Wasserman Schultz**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Bonnie Watson Coleman**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Henry A. Waxman**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Peter Welch**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**John Yarmuth**

represented by **Elizabeth B. Wydra**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**The Leadership Conference on Civil  
and Human Rights**

represented by **Michael A Mugmon**  
Wilmer Cutler Pickering Hale & Dorr LLP  
One Front Street, Suite 3500  
San Francisco, CA 94111  
628 235-1006  
Fax: 650 858-6100  
Email: [michael.mugmon@wilmerhale.com](mailto:michael.mugmon@wilmerhale.com)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**The Leadership Conference Education Fund**

represented by **Michael A Mugmon**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Muslim Advocates**

represented by **Michael A Mugmon**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**The Brennan Center for Justice at N.Y.U. School of Law**

represented by **Michael A Mugmon**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**National Coalition on Black Civic Participation**

represented by **Michael A Mugmon**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**NALEO Educational Fund**

represented by **Michael A Mugmon**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Legislature of the State of California**

represented by **Robin Bradle Johansen**  
Remcho, Johansen & Purcell, LLP  
1901 Harrison Street, Suite 1550  
Oakland, CA 94612  
510-346-6200  
Fax: 510-346-6201  
Email: [rjohansen@rjp.com](mailto:rjohansen@rjp.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**American Statistical Association**

represented by **Megan Dixon**  
Hogan Lovells US LLP  
3 Embarcadero Center, Suite 1500  
San Francisco, CA 94111  
415-374-2300  
Fax: 415-374-2499  
Email: [megan.dixon@hoganlovells.com](mailto:megan.dixon@hoganlovells.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**American Sociological Association**

represented by **Megan Dixon**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Population Association of America**

represented by **Megan Dixon**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

Tech:NYC

represented by **Alexander H. Southwell**  
Gibson, Dunn and Crutcher LLP  
200 Park Avenue  
New York, NY 10166  
212-351-4000  
Fax: 212-351-4035  
Email: [asouthwell@gibsondunn.com](mailto:asouthwell@gibsondunn.com)  
**ATTORNEY TO BE NOTICED**

**Julian Wolfe Kleinbrodt**  
Gibson Dunn and Crutcher, LLP  
555 Mission Street  
Suite 3000  
San Francisco, CA 94105  
415-393-8382  
Email: [JKleinbrodt@gibsondunn.com](mailto:JKleinbrodt@gibsondunn.com)  
**ATTORNEY TO BE NOTICED**

**Stuart F. Delery**  
Gibson, Dunn and Crutcher LLP  
1050 Connecticut Avenue, N.W.  
Washington, DC 20036  
(202) 887-3650  
Email: [sdelery@gibsondunn.com](mailto:sdelery@gibsondunn.com)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Univision Communications Inc.**

represented by **Alexander H. Southwell**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Julian Wolfe Kleinbrodt**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Stuart F. Delery**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**General Assembly**

represented by **Alexander H. Southwell**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Julian Wolfe Kleinbrodt**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Stuart F. Delery**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Topia**

represented by **Alexander H. Southwell**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Julian Wolfe Kleinbrodt**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Stuart F. Delery**  
(See above for address)



ATTORNEY TO BE NOTICED

**Amicus**

**Minneapolis Regional Chamber of  
Commerce**

represented by **Alexander H. Southwell**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Julian Wolfe Kleinbrodt**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Stuart F. Delery**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Common Cause**  
*Common Cause*

**Amicus**

**National Immigration Law Center**

represented by **Nicholas David Espiritu**  
National Immigration Law Center  
National Immigration Law Center  
3450 Wilshire Blvd #108-62  
LOS ANGELES, CA 90010  
United Sta  
213-639-3900  
Fax: 213-639-3911  
Email: [espiritu@nilc.org](mailto:espiritu@nilc.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Blue Shield of California Foundation**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**The California Endowment**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**California Pan-Ethnic Health  
Network**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Californians for Pesticide Reform**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**California Rural Legal Assistance  
Foundation**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**

*ATTORNEY TO BE NOTICED*

**Amicus**

**California Wellness Foundation**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Community Water Center**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Central Valley Immigrant Integration  
Collaborative**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Grove Foundation**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Immigrant Legal Resource Center**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Jakara Movement**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Latino Community Foundation**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Leadership Counsel for Justice and  
Accountability**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Radio Bilingue**

represented by **Nicholas David Espiritu**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**The Sierra Health Foundation**

represented by **Nicholas David Espiritu**  
(See above for address)

LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**Amicus**

**United Farm Workers Foundation**

represented by **Nicholas David Espiritu**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**Amicus**

**Westside Family Prevention Services  
Network**

represented by **Nicholas David Espiritu**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/26/2018	<u>1</u>	COMPLAINT for Declaratory and Injunctive Relief against All Defendants (Filing fee \$ 400.00, receipt number 0971-12221221.). Filed by State of California. (Attachments: # <u>1</u> Civil Cover Sheet) (Boutin, Gabrielle) (Filed on 3/26/2018) Modified on 4/2/2018 (gbaS, COURT STAFF). (Entered: 03/26/2018)
03/26/2018	<u>2</u>	Proposed Summons. (Boutin, Gabrielle) (Filed on 3/26/2018) (Entered: 03/26/2018)
03/27/2018	3	Case assigned to Magistrate Judge Sallie Kim.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 4/10/2018. (haS, COURT STAFF) (Filed on 3/27/2018) (Entered: 03/27/2018)
03/27/2018	<u>4</u>	NOTICE of Appearance by R Matthew Wise (Wise, R) (Filed on 3/27/2018) (Entered: 03/27/2018)
03/27/2018	<u>5</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by State of California.. (Boutin, Gabrielle) (Filed on 3/27/2018) (Entered: 03/27/2018)
03/28/2018	6	CLERK'S NOTICE OF IMPENDING REASSIGNMENT TO A U.S. DISTRICT COURT JUDGE: The Clerk of this Court will now randomly reassign this case to a District Judge because either (1) a party has not consented to the jurisdiction of a Magistrate Judge, or (2) time is of the essence in deciding a pending judicial action for which the necessary consents to Magistrate Judge jurisdiction have not been secured. You will be informed by separate notice of the district judge to whom this case is reassigned.  ALL HEARING DATES PRESENTLY SCHEDULED BEFORE THE CURRENT MAGISTRATE JUDGE ARE VACATED AND SHOULD BE RE-NOTICED FOR HEARING BEFORE THE JUDGE TO WHOM THIS CASE IS REASSIGNED.  <i>This is a text only docket entry; there is no document associated with this notice.</i> (mklS, COURT STAFF) (Filed on 3/28/2018) (Entered: 03/28/2018)
03/28/2018	<u>7</u>	<b>ORDER REASSIGNING CASE.</b> Case reassigned to Judge Richard Seeborg for all further proceedings. Magistrate Judge Sallie Kim no longer assigned to the case. This case is assigned to a judge who participates in the Cameras in the Courtroom Pilot Project. See General Order 65 and <a href="http://cand.uscourts.gov/cameras">http://cand.uscourts.gov/cameras</a> . Signed by the Executive Committee on 3/28/18.

		(Attachments: # <u>1</u> Notice of Eligibility for Video Recording)(srnS, COURT STAFF) (Filed on 3/28/2018) (Entered: 03/28/2018)
04/02/2018	<u>8</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: This case is assigned to a judge who participates in the Cameras in the Courtroom Pilot Project. See General Order 65 and <a href="http://cand.uscourts.gov/cameras">http://cand.uscourts.gov/cameras</a></b>  <b>Case Management Statement due by 6/21/2018. Initial Case Management Conference set for 6/28/2018 10:00 PM in San Francisco, Courtroom 03, 17th Floor. (Attachments: # <u>1</u> Notice of Eligibility for Video Recording) (gbaS, COURT STAFF) (Filed on 4/2/2018) (Entered: 04/02/2018)</b>
04/02/2018	<u>9</u>	Summons Issued as to Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (gbaS, COURT STAFF) (Filed on 4/2/2018) (Entered: 04/02/2018)
04/13/2018	<u>10</u>	CLERK'S NOTICE SCHEDULING INITIAL CASE MANAGEMENT CONFERENCE. Case Management Statement due by 6/21/2018. Initial Case Management Conference set for 6/28/2018 at 10:00 AM in San Francisco, Courtroom 03, 17th Floor. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cl, COURT STAFF) (Filed on 4/13/2018) (Entered: 04/13/2018)
04/17/2018	<u>11</u>	MOTION to Relate Case filed by City Of San Jose, Black Alliance For Just Immigration. (Attachments: # <u>1</u> Proposed Order, # <u>2</u> Declaration of John F. Libby, # <u>3</u> Exhibit 1, # <u>4</u> Exhibit 2)(Guardado, Ana) (Filed on 4/17/2018) (Entered: 04/17/2018)
05/04/2018	<u>12</u>	FIRST AMENDED COMPLAINT for Declaratory and Injunctive Relief against All Defendants. Filed by State of California. (Boutin, Gabrielle) (Filed on 5/4/2018) Modified on 5/31/2018 (gbaS, COURT STAFF). (Entered: 05/04/2018)
05/15/2018	<u>13</u>	CERTIFICATE OF SERVICE by Black Alliance For Just Immigration, City Of San Jose re <u>11</u> MOTION to Relate Case (Guardado, Ana) (Filed on 5/15/2018) (Entered: 05/15/2018)
05/22/2018	<u>14</u>	<b>RELATED CASE ORDER by Judge Richard Seeborg granting <u>11</u> Motion to Relate Case(s) C-18-1865 RS and C-18-2279 HRL.(tS, COURT STAFF) (Filed on 5/22/2018) (Entered: 05/22/2018)</b>
05/23/2018	<u>15</u>	NOTICE of Appearance by Carol Federighi (Federighi, Carol) (Filed on 5/23/2018) (Entered: 05/23/2018)
05/24/2018	<u>16</u>	NOTICE of Appearance by Stephen Ehrlich <i>on behalf of Defendants</i> (Ehrlich, Stephen) (Filed on 5/24/2018) (Entered: 05/24/2018)
06/05/2018	<u>17</u>	STIPULATION WITH PROPOSED ORDER <i>for Hearing and Briefing Deadlines re: Discovery Outside the Administrative Record</i> filed by State of California. (Boutin, Gabrielle) (Filed on 6/5/2018) (Entered: 06/05/2018)
06/06/2018	<u>18</u>	<b>STIPULATION AND ORDER for Hearing and Briefing Deadlines re: Discovery Outside the Administrative Record. Status Conference set for 6/28/2018 at 02:30 PM in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg. Signed by Judge Richard Seeborg on 6/6/18. (cl, COURT STAFF) (Filed on 6/6/2018) (Entered: 06/06/2018)</b>
06/07/2018	<u>19</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Ehrlich, Stephen) (Filed on 6/7/2018) (Entered: 06/07/2018)
06/07/2018	<u>20</u>	STIPULATION WITH PROPOSED ORDER <i>re Joint Request for Relief from Automatic Referral to ADR Multi-Option Program</i> filed by State of California. (Wise, R.) (Filed on 6/7/2018) (Entered: 06/07/2018)
06/07/2018	<u>21</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options <i>by Parties and Counsel</i> (Wise, R.) (Filed on 6/7/2018) (Entered: 06/07/2018)
06/08/2018	<u>22</u>	Clerk's Notice of Video Recording Request. Video Camera hearing set for 6/28/2018 at 02:30 PM. Objections to Video Recording due 6/15/2018. (cl, COURT STAFF) (Filed on 6/8/2018) (Entered: 06/08/2018)

06/08/2018	<u>23</u>	NOTICE by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce <i>of Filing Administrative Record</i> (Attachments: # <u>1</u> Certification of Administrative Record, # <u>2</u> Index of Administrative Record, # <u>3</u> Administrative Record Part I, # <u>4</u> Administrative Record Part II, # <u>5</u> Administrative Record Part III)(Ehrlich, Stephen) (Filed on 6/8/2018) (Entered: 06/08/2018)
06/11/2018	<u>24</u>	<b>ORDER by Judge Richard Seeborg granting <u>20</u> relief from automatic referral to ADR Multi-Option Program. (cl, COURT STAFF) (Filed on 6/11/2018) (Entered: 06/11/2018)</b>
06/11/2018	<u>25</u>	*** <b>FILED IN ERROR. PLEASE SEE DOCKET # <u>26</u> .</b> *** Clerk's Notice DECLINING Video Recording re: <u>22</u> Clerk's Notice of Video Recording Request. (cl, COURT STAFF) (Filed on 6/11/2018) Modified on 6/11/2018 (cl, COURT STAFF). (Entered: 06/11/2018)
06/11/2018	<u>26</u>	Clerk's Notice DECLINING Video Recording re: <u>22</u> Clerk's Notice of Video Recording Request. (cl, COURT STAFF) (Filed on 6/11/2018) (Entered: 06/11/2018)
06/14/2018	<u>27</u>	Brief <i>Opening Brief re: Right to Take Discovery</i> filed by State of California. (Wise, R.) (Filed on 6/14/2018) (Entered: 06/14/2018)
06/14/2018	<u>28</u>	Brief <i>in Support of Review on the Administrative Record</i> filed by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Ehrlich, Stephen) (Filed on 6/14/2018) (Entered: 06/14/2018)
06/18/2018	<u>29</u>	STIPULATION WITH PROPOSED ORDER <i>Regarding Briefing Schedule and Excess Pages</i> filed by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Bailey, Kate) (Filed on 6/18/2018) (Entered: 06/18/2018)
06/18/2018	<u>30</u>	<b>ORDER by Judge Richard Seeborg granting <u>29</u> Stipulation regarding briefing schedule and excess pages for Defendants' motion to dismiss. (cl, COURT STAFF) (Filed on 6/18/2018) (Entered: 06/18/2018)</b>
06/19/2018	<u>31</u>	SUMMONS Returned Executed by State of California. Ron Jarmin served on 4/11/2018, answer due 6/11/2018; Wilbur Ross, Jr served on 4/11/2018, answer due 6/11/2018; U.S. Census Bureau served on 4/11/2018, answer due 6/11/2018; U.S. Department of Commerce served on 4/11/2018, answer due 6/11/2018. (Attachments: # <u>1</u> Certificate/Proof of Service re Ross, # <u>2</u> Certificate/Proof of Service re Jarmin, # <u>3</u> Certificate/Proof of Service re DOJ, # <u>4</u> Certificate/Proof of Service re Commerce, # <u>5</u> Certificate/Proof of Service re Census)(Boutin, Gabrielle) (Filed on 6/19/2018) (Entered: 06/19/2018)
06/19/2018	<u>32</u>	CERTIFICATE OF SERVICE by State of California <i>of First Amended Complaint</i> , SUMMONS Returned Executed by State of California. Ron Jarmin served on 5/9/2018, answer due 7/9/2018; Wilbur Ross, Jr served on 5/9/2018, answer due 7/9/2018; U.S. Census Bureau served on 5/9/2018, answer due 7/9/2018; U.S. Department of Commerce served on 5/9/2018, answer due 7/9/2018. (Attachments: # <u>1</u> Certificate/Proof of Service re Census, # <u>2</u> Certificate/Proof of Service re Jarmin, # <u>3</u> Certificate/Proof of Service re Ross)(Boutin, Gabrielle) (Filed on 6/19/2018) (Entered: 06/19/2018)
06/21/2018	<u>33</u>	NOTICE by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce <i>of Filing Supplement to Administrative Record</i> (Attachments: # <u>1</u> Supplement)(Ehrlich, Stephen) (Filed on 6/21/2018) (Entered: 06/21/2018)
06/21/2018	<u>34</u>	CASE MANAGEMENT STATEMENT <i>Joint Case Management Statement &amp; [Proposed] Order</i> filed by State of California. (Boutin, Gabrielle) (Filed on 6/21/2018) (Entered: 06/21/2018)
06/21/2018	<u>35</u>	Brief <i>Plaintiff's Responsive Brief re: Right to Take Discovery</i> filed by State of California. (Wise, R.) (Filed on 6/21/2018) (Entered: 06/21/2018)
06/21/2018	<u>36</u>	Brief <i>in Further Support of Review on the Admin Record</i> filed by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Bailey, Kate) (Filed on 6/21/2018) (Entered: 06/21/2018)
06/21/2018	<u>37</u>	MOTION to Dismiss filed by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. Motion Hearing set for 8/9/2018 01:30 PM before Judge Richard Seeborg. Responses due by 7/17/2018. Replies due by 7/26/2018.



		(Attachments: # <u>1</u> Proposed Order)(Bailey, Kate) (Filed on 6/21/2018) (Entered: 06/21/2018)
06/28/2018	<u>38</u>	Transcript of Proceedings held on 6/28/2018, before Judge Richard Seeborg. Court Reporter/Transcriber Lydia Zinn, telephone number (415) 531-6587. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (59 in 3:18-cv-02279-RS) Transcript Order ) Redacted Transcript Deadline set for 7/30/2018. Release of Transcript Restriction set for 9/26/2018. (zinnlr62S, COURT STAFF) (Filed on 6/28/2018) (Entered: 06/28/2018)
06/28/2018	<u>39</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Status Conference held on 6/28/2018. Parties shall meet and confer regarding proposed scheduling issues and specific suggestions as to the scope of discovery by 8/10/2018. Motion Hearing set for 8/10/2018 10:00 AM in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg.</b>  Total Time in Court: 1 hour 13 minutes. Court Reporter: Lydia Zinn. Plaintiff Attorney: Gabrielle Boutin, R. Matthew Wise, Mark Beckington for State of California; Emil Petrossian, Ezra Rosenberg, John F. Libby for City of San Jose; Maria Bee for City of Oakland. Defendant Attorney: Kate Bailey, Carol Federighi.  (This is a text-only entry generated by the court. There is no document associated with this entry.) (cl, COURT STAFF) (Date Filed: 6/28/2018) Modified on 6/29/2018 (tlhS, COURT STAFF). (Entered: 06/29/2018)
06/29/2018	<u>40</u>	NOTICE of Appearance by Vladimir Frank Kozina (Kozina, Vladimir) (Filed on 6/29/2018) (Entered: 06/29/2018)
06/29/2018	<u>41</u>	MOTION for Leave to File <i>Memorandum of Law as Amicus Curiae</i> filed by American Center for Law and Justice. (Attachments: # <u>1</u> Memorandum of Law of Amicus Curiae, # <u>2</u> Proposed Order)(Kozina, Vladimir) (Filed on 6/29/2018) (Entered: 06/29/2018)
07/02/2018	<u>42</u>	NOTICE of Appearance by Bryan Kipp Weir (Weir, Bryan) (Filed on 7/2/2018) (Entered: 07/02/2018)
07/02/2018	<u>43</u>	MOTION for Leave to File <i>Brief Amicus Curiae</i> filed by Project on Fair Representation. (Attachments: # <u>1</u> Brief Amicus Curiae, # <u>2</u> Proposed Order)(Weir, Bryan) (Filed on 7/2/2018) (Entered: 07/02/2018)
07/03/2018	<u>44</u>	<b>ORDER by Judge Richard Seeborg granting <u>41</u> Motion for Leave to File. (cl, COURT STAFF) (Filed on 7/3/2018) (Entered: 07/03/2018)</b>
07/03/2018	<u>45</u>	<b>ORDER by Judge Richard Seeborg granting (43) Motion for Leave to File in case 3:18-cv-01865-RS; granting (63) Motion for Leave to File in case 3:18-cv-02279-RS. (cl, COURT STAFF) (Filed on 7/3/2018) (Entered: 07/03/2018)</b>
07/05/2018	<u>46</u>	TRANSCRIPT ORDER for proceedings held on 6/28/2018 before Judge Richard Seeborg for Court Reporter Lydia Zinn. (rjdS, COURT STAFF) (Filed on 7/5/2018) (Entered: 07/05/2018)
07/06/2018	<u>47</u>	MOTION to Intervene filed by Los Angeles Unified School District. Motion Hearing set for 8/10/2018 10:00 AM in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg. Responses due by 7/20/2018. Replies due by 7/27/2018. (Attachments: # <u>1</u> Exhibit A - Proposed Complaint in Intervention, # <u>2</u> Proposed Order)(Salmon Evans, Sue) (Filed on 7/6/2018) (Entered: 07/06/2018)
07/06/2018	<u>48</u>	Certificate of Interested Entities by Los Angeles Unified School District re <u>47</u> MOTION to Intervene (Salmon Evans, Sue) (Filed on 7/6/2018) (Entered: 07/06/2018)

07/09/2018	<u>49</u>	NOTICE of Appearance by Keith Alexander Yeomans <i>as additional counsel for Proposed Plaintiff–Intervenor Los Angeles Unified School District</i> (Yeomans, Keith) (Filed on 7/9/2018) (Entered: 07/09/2018)
07/10/2018	<u>50</u>	NOTICE by State of California <i>Notice of Ruling in State of New York v. US Dept of Commerce</i> (Wise, R.) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/11/2018	<u>51</u>	Clerk's Notice of Video Recording Request. Video Camera hearing set for 8/10/2018 at 10:00 AM. Objections to Video Recording due 7/18/2018. (cl, COURT STAFF) (Filed on 7/11/2018) (Entered: 07/11/2018)
07/12/2018	<u>52</u>	NOTICE of Appearance by David Robert Holmquist, Myles <i>as additional counsel for Proposed Plaintiff–Intervenor Los Angeles Unified School District</i> (Holmquist, David) (Filed on 7/12/2018) (Entered: 07/12/2018)
07/17/2018	<u>53</u>	OPPOSITION/RESPONSE (re <u>37</u> MOTION to Dismiss ) <i>Plaintiffs' Opposition to Motion to Dismiss</i> filed byState of California. (Boutin, Gabrielle) (Filed on 7/17/2018) (Entered: 07/17/2018)
07/19/2018	<u>54</u>	MOTION for Leave to File <i>Amici Curiae Brief of Current Members of Congress and Bipartisan Former Members of Congress</i> filed by Brian Schatz, Michael F. Bennet, Richard Blumenthal, Cory A. Booker, Ben Cardin, Tammy Duckworth, Richard Durbin, Kamala D. Harris, Mazie Hirono, Bill Nelson, Ron Wyden, Carolyn Maloney, Nanette Diaz Barragan, Howard Berman, Donald S. Beyer, Jr, Earl Blumenauer, Anthony G. Brown, Michael Capuano, Salud O. Carbajal, Tony Cardenas, Andre Carson, Judy Chu, David N. Cicilline, Yvette D. Clarke, Wm. Lacy Clay, Emanuel Cleaver, II, James Clyburn, Steve Cohen, Gerrold Connolly, J. Luis Correa, Joe Courtney, Joe Crowley, Henry Cuellar, Elijah E. Cummings, Danny K. Davis, Diana DeGette, John K. Delaney, Rosa L. DeLauro, Mark DeSaulnier, Ted Deutch, Debbie Dingell, Keith Ellison, Eliot L. Engel, Adriano Espaillat, Elizabeth Esty, Bill Foster, Lois Frankel, Marcia L. Fudge, Ruben Gallego, Jimmy Gomez, Gene Green, Raul M. Grijalva, Luis V. Gutierrez, Colleen Hanabusa, Alcee L. Hastings, Steny Hoyer, Sheila Jackson Lee, Pramila Jayapal, Hakeem Jeffries, Henry C. "Hank" Johnson, Jr, Ro Khanna, Ruben J. Kihuen, Daniel T. Kildee, John B. Larson, Brenda L. Lawrence, Barbara Lee, John Lewis, Zoe Lofgren, Alan Lowenthal, Nita Lowey, Michelle Lujan Grisham, Stephen F. Lynch, Doris Matsui, Betty McCollum, A. Donald McEachin, James P. McGovern, Jerry McNeerney, Gregory W. Meeks, Grace Meng, Constance Morella, Gwen Moore, Jerrold Nadler, Grace F. Napolitano, Rick Nolan, Donald Norcross, Eleanor Holmes Norton, Frank Pallone, Jr, Jimmy Panetta, Bill Pascrell, Jr, Nancy Pelosi, Ed Perlmutter, Chellie Pingree, Mark Pocan, Jared Polis, John Porter, David E. Price, Mike Quigley, Jamie Raskin, Kathleen M. Rice, Jacky Rosen, Lucille Roybal–Allard, Bobby L. Rush, Linda T. Sanchez, John Sarbanes, Janice D. Schakowsky, Claudine Schneider, Jose Serrano, Brad Sherman, Albio Sires, David Skaggs, Adam Smith, Peter Smith, Darren Soto, Jackie Speier, Mark Takano, Bennie G. Thompson, Mike Thompson, Dina Titus, Norma J. Torres, Juan Vargas, Filemon Vela, Nydia M. Velazquez, Tim Walz, Debbie Wasserman Schultz, Bonnie Watson Coleman, Henry A. Waxman, Peter Welch, John Yarmuth. (Attachments: # <u>1</u> Exhibit Proposed Amici Curiae Brief, # <u>2</u> Proposed Order)(Wydra, Elizabeth) (Filed on 7/19/2018) (Entered: 07/19/2018)
07/19/2018	<u>55</u>	<b>ORDER by Judge Richard Seeborg granting (54) Motion for Leave to File.(cl, COURT STAFF) (Filed on 7/19/2018) (Entered: 07/19/2018)</b>
07/19/2018	<u>56</u>	Clerk's Notice CONSENTING TO Video Recording re: <u>51</u> Clerk's Notice of Video Recording Request. (Related documents(s) <u>51</u> )(cl, COURT STAFF) (Filed on 7/19/2018) (Entered: 07/19/2018)
07/20/2018	<u>57</u>	OPPOSITION/RESPONSE (re <u>47</u> MOTION to Intervene ) <i>Plaintiff's Response to Los Angeles Unified School District's Motion for Leave to Intervene</i> filed byState of California. (Wise, R.) (Filed on 7/20/2018) (Entered: 07/20/2018)
07/20/2018	<u>58</u>	OPPOSITION/RESPONSE (re <u>47</u> MOTION to Intervene ) filed byRon Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Federighi, Carol) (Filed on 7/20/2018) (Entered: 07/20/2018)
07/24/2018	<u>59</u>	NOTICE of Appearance by Michael A Mugmon (Mugmon, Michael) (Filed on 7/24/2018) (Entered: 07/24/2018)

07/24/2018	<u>60</u>	MOTION for Leave to File <i>Amicus Brief</i> filed by Muslim Advocates, NALEO Educational Fund, National Coalition on Black Civic Participation, The Brennan Center for Justice at N.Y.U. School of Law, The Leadership Conference Education Fund, The Leadership Conference on Civil and Human Rights. (Attachments: # <u>1</u> Brief of Amicus Curiae, # <u>2</u> Proposed Order)(Mugmon, Michael) (Filed on 7/24/2018) (Entered: 07/24/2018)
07/25/2018	<u>61</u>	Consent MOTION for Extension of Time to File Response/Reply as to <u>36</u> Brief, <u>37</u> MOTION to Dismiss filed by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Attachments: # <u>1</u> Declaration Bailey Declaration in Support of Unopposed Motion)(Bailey, Kate) (Filed on 7/25/2018) (Entered: 07/25/2018)
07/25/2018	<u>62</u>	<b>ORDER by Judge Richard Seeborg granting (61) Motion for Extension of Time to File Response/Reply in case 3:18-cv-01865-RS; granting (74) Motion for Extension of Time to File Response/Reply in case 3:18-cv-02279-RS. (cl, COURT STAFF) (Filed on 7/25/2018) (Entered: 07/25/2018)</b>
07/27/2018	<u>63</u>	<b>ORDER by Judge Richard Seeborg granting <u>60</u> Motion for Leave to File. (cl, COURT STAFF) (Filed on 7/27/2018) (Entered: 07/27/2018)</b>
07/27/2018	<u>64</u>	REPLY (re <u>47</u> MOTION to Intervene ) filed by Los Angeles Unified School District. (Salmon Evans, Sue) (Filed on 7/27/2018) (Entered: 07/27/2018)
07/31/2018	<u>65</u>	REPLY (re <u>37</u> MOTION to Dismiss ) filed by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Bailey, Kate) (Filed on 7/31/2018) (Entered: 07/31/2018)
08/03/2018	<u>66</u>	MOTION for Leave to File <i>Supplemental Brief and Declaration in Support of Their Right to Take Discovery</i> filed by State of California. (Attachments: # <u>1</u> Declaration of Gabrielle D. Boutin in Support, # <u>2</u> Proposed Order)(Boutin, Gabrielle) (Filed on 8/3/2018) (Entered: 08/03/2018)
08/06/2018	<u>67</u>	NOTICE of Substitution of Counsel by Daniel R. Suvor / <i>Substituting Holland &amp; Knight LLP In Place of OMelveny &amp; Myers LLP As Counsel for Plaintiff Los Angeles County and [Proposed] Order</i> (Suvor, Daniel) (Filed on 8/6/2018) (Entered: 08/06/2018)
08/07/2018	<u>68</u>	<b>ORDER re <u>67</u> Substitution of Counsel for Plaintiff County of Los Angeles. Signed by Judge Richard Seeborg on 8/7/18. (cl, COURT STAFF) (Filed on 8/7/2018) (Entered: 08/07/2018)</b>
08/07/2018	<u>69</u>	NOTICE of Appearance by Charles Lagrange Coleman, III <i>ON BEHALF OF PLAINTIFF COUNTY OF LOS ANGELES</i> (Coleman, Charles) (Filed on 8/7/2018) (Entered: 08/07/2018)
08/09/2018	<u>70</u>	Statement <i>Joint Report on Coordination of Discovery</i> by State of California. (Boutin, Gabrielle) (Filed on 8/9/2018) (Entered: 08/09/2018)
08/10/2018	71	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Motion Hearing held on 8/10/2018. Bench Trial set for 1/7/2019 at 09:00 AM before Judge Richard Seeborg. Motion Hearing set for 12/7/2018 at 10:00 AM in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg. Parties shall submit proposed scheduling order. Motions taken under submission; Court to issue an order. Total Time in Court: 2 hours 30 minutes. Court Reporter: Jo Ann Bryce.</b>  <b>Plaintiff Attorney: State of California – R. Matthew Wise, David Holtzman, Gabrielle Boutin, Malia McPherson, Charles Coleman, Harvey Levine, Intervenor – Sue Ann Salmon Evans City of San Jose – Ezra Rosenberg, Ana Guardado, Emil Petrossian.</b>  <b>Defendant Attorney: Kate Bailey, M. Andrew Zee.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cl, COURT STAFF) (Date Filed: 8/10/2018) (Entered: 08/10/2018)



08/11/2018	<u>72</u>	Transcript of Proceedings held on 8/10/18, before Judge Richard Seeborg. Court Reporter Jo Ann Bryce, telephone number 510-910-5888, email: joann_bryce@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter until the deadline for the Release of Transcript Restriction after 90 days. After that date, it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (82 in 3:18-cv-02279-RS) Transcript Order ) Release of Transcript Restriction set for 11/9/2018. (jabS, COURTSTAFF) (Filed on 8/11/2018) (Entered: 08/11/2018)
08/13/2018	<u>73</u>	TRANSCRIPT ORDER for proceedings held on 8/10/2018 before Judge Richard Seeborg for Court Reporter Jo Ann Bryce. (rjdS, COURT STAFF) (Filed on 8/13/2018) (Entered: 08/13/2018)
08/14/2018	<u>74</u>	TRANSCRIPT ORDER for proceedings held on 8/10/2018 before Judge Richard Seeborg by Los Angeles Unified School District, for Court Reporter Jo Ann Bryce. (Salmon Evans, Sue) (Filed on 8/14/2018) (Entered: 08/14/2018)
08/17/2018	<u>75</u>	<b>ORDER by Judge Richard Seeborg denying (37) Motion to Dismiss in case 3:18-cv-01865-RS; denying (55) Motion to Dismiss in case 3:18-cv-02279-RS. (cl, COURT STAFF) (Filed on 8/17/2018) (Entered: 08/17/2018)</b>
08/17/2018	<u>76</u>	<b>ORDER GRANTING REQUEST TO CONDUCT DISCOVERY OUTSIDE THE ADMINISTRATIVE RECORD. Signed by Judge Richard Seeborg on 8/17/18. (cl, COURT STAFF) (Filed on 8/17/2018) (Entered: 08/17/2018)</b>
08/22/2018	<u>77</u>	TRANSCRIPT ORDER for proceedings held on 8/10/18 before Judge Richard Seeborg by State of California, for Court Reporter Jo Ann Bryce. (Wise, R.) (Filed on 8/22/2018) (Entered: 08/22/2018)
08/29/2018	<u>78</u>	STIPULATION WITH PROPOSED ORDER <i>to Case Schedule</i> filed by State of California. (Wise, R.) (Filed on 8/29/2018) (Entered: 08/29/2018)
08/30/2018	<u>79</u>	<b>STIPULATION AND ORDER RE 78 TO CASE SCHEDULE AS MODIFIED BY THE COURT. Bench Trial set for 1/7/2019 at 09:00 AM before Judge Richard Seeborg. Pretrial Conference set for 1/2/2019 at 10:00 AM in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg. Signed by Judge Richard Seeborg on 8/30/18. (cl, COURT STAFF) (Filed on 8/30/2018) (Entered: 08/30/2018)</b>
08/31/2018	<u>80</u>	ANSWER to Amended Complaint by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Federighi, Carol) (Filed on 8/31/2018) (Entered: 08/31/2018)
09/07/2018	<u>81</u>	Joint ADMINISTRATIVE MOTION For Entry of FRE 502(d) Order filed by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. Responses due by 9/11/2018. (Attachments: # <u>1</u> Proposed Order Proposed FRE 502(d) Order)(Federighi, Carol) (Filed on 9/7/2018) (Entered: 09/07/2018)
09/07/2018	<u>82</u>	<b>ORDER by Judge Richard Seeborg granting <u>81</u> Administrative Motion. (cl, COURT STAFF) (Filed on 9/7/2018) (Entered: 09/07/2018)</b>
09/10/2018	<u>83</u>	TRANSCRIPT ORDER for proceedings held on 08/10/2018 before Judge Richard Seeborg by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce, for Court Reporter Jo Ann Bryce. (Bailey, Kate) (Filed on 9/10/2018) (Entered: 09/10/2018)
09/25/2018	<u>84</u>	NOTICE of Appearance by Maria Bee <i>Notice of Appearance of Maria Bee as Co-Counsel for Plaintiff City of Oakland</i> (Bee, Maria) (Filed on 9/25/2018) (Entered: 09/25/2018)
10/09/2018	<u>85</u>	STIPULATION WITH PROPOSED ORDER <i>to Modify Case Schedule to Extend Expert Discovery</i> filed by State of California. (Boutin, Gabrielle) (Filed on 10/9/2018) (Entered: 10/09/2018)
10/09/2018	<u>86</u>	<b>ORDER by Judge Richard Seeborg granting <u>85</u> Stipulation to modify case schedule to extend expert discovery. (cl, COURT STAFF) (Filed on 10/9/2018) (Entered: 10/09/2018)</b>

10/10/2018	<u>87</u>	NOTICE by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce <i>of Stay Issued by Supreme Court</i> (Federighi, Carol) (Filed on 10/10/2018) (Entered: 10/10/2018)
10/12/2018	<u>88</u>	NOTICE by State of California re <u>87</u> Notice (Other) (Wise, R.) (Filed on 10/12/2018) (Entered: 10/12/2018)
11/02/2018	<u>89</u>	MOTION for Summary Judgment filed by U.S. Census Bureau, U.S. Department of Commerce. Motion Hearing set for 12/7/2018 10:00 AM in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg. Responses due by 11/16/2018. Replies due by 11/23/2018. (Attachments: # <u>1</u> Exhibit Abowd Expert Report, # <u>2</u> Exhibit Gurrea Expert Report, # <u>3</u> Proposed Order Proposed Order Granting Summary Judgment)(Bailey, Kate) (Filed on 11/2/2018) (Entered: 11/02/2018)
11/14/2018	<u>90</u>	<b>ORDER GRANTING STIPULATION TO EXTEND DEADLINE FOR REPLY BRIEFING AS MODIFIED BY THE COURT. Signed by Judge Richard Seeborg (cl, COURT STAFF) (Filed on 11/14/2018) (Entered: 11/14/2018)</b>
11/16/2018	<u>91</u>	OPPOSITION/RESPONSE (re <u>89</u> MOTION for Summary Judgment ) filed byState of California. (Attachments: # <u>1</u> Supplement, # <u>2</u> Exhibit, # <u>3</u> Declaration, # <u>4</u> Exhibit, # <u>5</u> Declaration, # <u>6</u> Exhibit, # <u>7</u> Declaration, # <u>8</u> Declaration, # <u>9</u> Declaration, # <u>10</u> Declaration, # <u>11</u> Declaration, # <u>12</u> Declaration, # <u>13</u> Declaration, # <u>14</u> Declaration)(Boutin, Gabrielle) (Filed on 11/16/2018) (Entered: 11/16/2018)
11/16/2018	<u>92</u>	OPPOSITION/RESPONSE (re <u>89</u> MOTION for Summary Judgment ) <i>and Notice of Joinder and Joinder</i> filed byLos Angeles Unified School District. (Attachments: # <u>1</u> Declaration of Sue Ann Evans and Exhibits A–D, # <u>2</u> Declaration of Karen Ryback, # <u>3</u> Declaration of Pia Escudero)(Salmon Evans, Sue) (Filed on 11/16/2018) (Entered: 11/16/2018)
11/20/2018	<u>93</u>	MOTION for Leave to File <i>Brief Amicus Curiae</i> filed by Legislature of the State of California. (Attachments: # <u>1</u> [Proposed] Brief Amicus Curiae of the Legislature of the State of California, # <u>2</u> Request for Judicial Notice; Declaration of Michael Narciso, # <u>3</u> Proposed Order Granting the Legislature of the State of California's Motion for Leave to File Brief Amicus Curiae)(Johansen, Robin) (Filed on 11/20/2018) (Entered: 11/20/2018)
11/21/2018	<u>94</u>	<b>ORDER by Judge Richard Seeborg granting <u>93</u> Motion for Leave to File. (cl, COURT STAFF) (Filed on 11/21/2018) (Entered: 11/21/2018)</b>
11/26/2018	<u>95</u>	REPLY (re <u>89</u> MOTION for Summary Judgment ) filed byRon Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Attachments: # <u>1</u> Declaration)(Federighi, Carol) (Filed on 11/26/2018) (Entered: 11/26/2018)
11/28/2018	<u>96</u>	Joint ADMINISTRATIVE MOTION <i>for Administrative Relief re: 1) Exhibit and Witness Disclosure Deadline, 2) Length of Trial Days, and 3) Direct Testimony at Trial by Declaration</i> filed by State of California. Responses due by 12/3/2018. (Attachments: # <u>1</u> Proposed Order)(Boutin, Gabrielle) (Filed on 11/28/2018) (Entered: 11/28/2018)
11/30/2018	<u>97</u>	OBJECTIONS to <i>Defendants' Reply in Support of Their Motion for Summary Judgment</i> by State of California. (Boutin, Gabrielle) (Filed on 11/30/2018) (Entered: 11/30/2018)
12/01/2018	<u>98</u>	NOTICE of Appearance by Martin Tomlinson <i>for Defendants</i> (Tomlinson, Martin) (Filed on 12/1/2018) (Entered: 12/01/2018)
12/03/2018	<u>99</u>	<b>ORDER by Judge Richard Seeborg granting (96) Administrative Motion. (cl, COURT STAFF) (Filed on 12/3/2018) (Entered: 12/03/2018)</b>
12/03/2018	<u>100</u>	NOTICE of Appearance by Anna Theresa Ferrari , <i>Anthony R. Hakl and Todd Grabarsky</i> (Ferrari, Anna) (Filed on 12/3/2018) (Entered: 12/03/2018)
12/04/2018	<u>101</u>	STIPULATION WITH PROPOSED ORDER <i>for Leave to Conduct Trial Deposition of Expert Witness Pamela Karlan</i> filed by State of California. (Ferrari, Anna) (Filed on 12/4/2018) (Entered: 12/04/2018)
12/04/2018	<u>102</u>	NOTICE by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce re <u>97</u> <i>Objection Defendants Opposition to Plaintiffs' Evidentiary Objection</i>

		(Tomlinson, Martin) (Filed on 12/4/2018) (Entered: 12/04/2018)
12/05/2018	<u>103</u>	<b>ORDER by Judge Richard Seeborg granting (101) Stipulation for leave to conduct trial deposition of expert witness Pamela Karlan. (cl, COURT STAFF) (Filed on 12/5/2018) (Entered: 12/05/2018)</b>
12/07/2018	<u>104</u>	<p><b>Minute Entry for proceedings held before Judge Richard Seeborg: Motion Hearing held on 12/7/2018 re (99 in 3:18-cv-02279-RS) MOTION for Partial Summary Judgment filed by City Of San Jose, Black Alliance For Just Immigration, (100 in 3:18-cv-02279-RS) MOTION for Summary Judgment filed by United States Department of Commerce, United States Census Bureau, (89 in 3:18-cv-01865-RS) MOTION for Summary Judgment filed by U.S. Census Bureau, U.S. Department of Commerce. Motions taken under submission; Court to issue an order.</b></p> <p><b>Total Time in Court: 2 hours. Court Reporter: Belle Ball.</b></p> <p><b>Plaintiff Attorney: Ezra Rosenberg, John Libby, Ana Guardado, Andrew Case, R. Matthew Wise, Gabrielle Boutin, Keith Yeomans, Malia McPherson, David Holtzman.</b></p> <p><b>Defendant Attorney: Carlotta Wells, Martin Tomlinson.</b></p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cl, COURT STAFF) (Date Filed: 12/7/2018) Modified on 12/7/2018 (cl, COURT STAFF). (Entered: 12/07/2018)</p>
12/09/2018	<u>105</u>	Transcript of Proceedings held on December 7, 2018, before Judge Richard Seeborg. Court Reporter elle Ball, CSR, CRR, RDR, telephone number (415)373-2529, belle_ball@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (111 in 3:18-cv-02279-RS) Transcript Order ) Release of Transcript Restriction set for 3/11/2019. (ballbb15S, COURT STAFF) (Filed on 12/9/2018) (Entered: 12/09/2018)
12/10/2018	<u>106</u>	TRANSCRIPT ORDER for proceedings held on 12/7/2018 before Judge Richard Seeborg for Court Reporter Belle Ball. (rjdS, COURT STAFF) (Filed on 12/10/2018) (Entered: 12/10/2018)
12/11/2018	<u>107</u>	TRANSCRIPT ORDER for proceedings held on 12/7/2018 before Judge Richard Seeborg by Los Angeles Unified School District, for Court Reporter Belle Ball. (Salmon Evans, Sue) (Filed on 12/11/2018) (Entered: 12/11/2018)
12/12/2018	<u>108</u>	Witness List by State of California . (Boutin, Gabrielle) (Filed on 12/12/2018) (Entered: 12/12/2018)
12/12/2018	<u>109</u>	Exhibit List by State of California.. (Boutin, Gabrielle) (Filed on 12/12/2018) (Entered: 12/12/2018)
12/12/2018	<u>110</u>	Exhibit List by State of California.. (Attachments: # <u>1</u> Exhibit)(Boutin, Gabrielle) (Filed on 12/12/2018) (Entered: 12/12/2018)
12/12/2018	<u>111</u>	Exhibit List by Los Angeles Unified School District.. (Yeomans, Keith) (Filed on 12/12/2018) (Entered: 12/12/2018)
12/12/2018	<u>112</u>	Witness List by Los Angeles Unified School District . (Yeomans, Keith) (Filed on 12/12/2018) (Entered: 12/12/2018)
12/12/2018	<u>113</u>	Witness List by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce <i>and Exhibit List</i> . (Attachments: # <u>1</u> Exhibit A: Witness and Exhibit List)(Federighi, Carol) (Filed on 12/12/2018) (Entered: 12/12/2018)
12/14/2018	<u>114</u>	<b>ORDER by Judge Richard Seeborg denying (89) Motion for Summary Judgment in case 3:18-cv-01865-RS; denying (99) Motion for Partial Summary Judgment; denying (100) Motion for Summary Judgment in case 3:18-cv-02279-RS. (cl, COURT STAFF) (Filed on 12/14/2018) (Entered: 12/14/2018)</b>

12/14/2018		Set/Reset Hearing Bench Trial set for 1/7/2019, 1/8/2019, 1/9/2019, 1/10/2019, 1/11/2019, 1/14/2019, 1/15/2019 at 09:00 AM before Judge Richard Seeborg. (cl, COURT STAFF) (Filed on 12/14/2018) (Entered: 12/14/2018)
12/18/2018	<u>115</u>	STIPULATION WITH PROPOSED ORDER <i>to Admit Evidence in Lieu of Testimony for Dr. Lisa Handley and Dr. Hermann Habermann</i> filed by State of California. (Boutin, Gabrielle) (Filed on 12/18/2018) (Entered: 12/18/2018)
12/18/2018	<u>116</u>	<b>ORDER by Judge Richard Seeborg granting (115) Stipulation in case 3:18-cv-01865-RS; granting (120) Stipulation in case 3:18-cv-02279-RS to admit evidence in lieu of testimony for Dr. Lisa Handley and Dr. Hermann Habermann. (cl, COURT STAFF) (Filed on 12/18/2018) (Entered: 12/18/2018)</b>
12/19/2018	<u>117</u>	TRANSCRIPT ORDER for Future Trial with Daily Transcripts by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Federighi, Carol) (Filed on 12/19/2018) (Entered: 12/19/2018)
12/21/2018	<u>118</u>	MOTION in Limine filed by U.S. Census Bureau, U.S. Department of Commerce. Motion Hearing set for 1/2/2019 10:00 AM in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg. Responses due by 12/28/2018. (Attachments: # <u>1</u> Proposed Order)(Edney, Marsha) (Filed on 12/21/2018) (Entered: 12/21/2018)
12/21/2018	<u>119</u>	Pretrial Conference Statement by State of California <i>JOINT Pretrial Statement and [Proposed] Order</i> . (Wise, R.) (Filed on 12/21/2018) (Entered: 12/21/2018)
12/24/2018	<u>120</u>	TRANSCRIPT ORDER for Future Trial with Daily Transcripts by State of California. (Boutin, Gabrielle) (Filed on 12/24/2018) (Entered: 12/24/2018)
12/26/2018	<u>121</u>	MOTION to Stay <i>Due to Lapse of Appropriations</i> filed by U.S. Census Bureau, U.S. Department of Commerce. Responses due by 12/27/2018. (Edney, Marsha) (Filed on 12/26/2018) (Entered: 12/26/2018)
12/26/2018	<u>122</u>	<b>ORDER by Judge Richard Seeborg denying (121) Motion to Stay in case 3:18-cv-01865-RS; denying (126) Motion to Stay in case 3:18-cv-02279-RS. (cl, COURT STAFF) (Filed on 12/26/2018) (Entered: 12/26/2018)</b>
12/27/2018	<u>123</u>	NOTICE of Appearance by Kathleen Alice Kenealy (Kenealy, Kathleen) (Filed on 12/27/2018) (Entered: 12/27/2018)
12/28/2018	<u>124</u>	Declaration of Jefferson Crain <i>for Direct Trial Testimony</i> filed by Los Angeles Unified School District. (Yeomans, Keith) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>125</u>	Declaration of Karen Ryback <i>for Direct Trial Testimony</i> filed by Los Angeles Unified School District. (Yeomans, Keith) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>126</u>	Declaration of Pia Escudero <i>for Direct Trial Testimony</i> filed by Los Angeles Unified School District. (Yeomans, Keith) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>127</u>	OPPOSITION/RESPONSE (re <u>118</u> MOTION in Limine ) <i>Notice of Joinder in Plaintiffs' Opposition</i> filed by Los Angeles Unified School District. (Yeomans, Keith) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>128</u>	Proposed Findings of Fact by Los Angeles Unified School District <i>Joinder In and Supplement To Plaintiffs' Proposed Findings of Fact and Conclusions of Law</i> . (Yeomans, Keith) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>129</u>	Trial Declaration of Andrew Reamer, Ph.D. by State of California (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Certificate/Proof of Service)(Wise, R.) (Filed on 12/28/2018) Modified on 1/9/2019 (gbaS, COURT STAFF). (Entered: 12/28/2018)
12/28/2018	<u>130</u>	Trial Declaration of Bernard L. Fraga, PH.D. by State of California (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Certificate/Proof of Service)(Wise, R.) (Filed on 12/28/2018) Modified on 1/9/2019 (gbaS, COURT STAFF). (Entered: 12/28/2018)
12/28/2018	<u>131</u>	Trial Declaration of Andrew J. Westall by State of California (Wise, R.) (Filed on 12/28/2018) Modified on 1/9/2019 (gbaS, COURT STAFF). (Entered: 12/28/2018)



12/28/2018	<u>132</u>	Trial Declaration of Douglas S. Baron on Behalf of the County of Los Angeles by State of California (Attachments: # <u>1</u> Certificate/Proof of Service)(Wise, R.) (Filed on 12/28/2018) Modified on 1/9/2019 (gbaS, COURT STAFF). (Entered: 12/28/2018)
12/28/2018	<u>133</u>	Declaration of Amy Bodek on Behalf of the County of Los Angeles by State of California (Attachments: # <u>1</u> Certificate/Proof of Service)(Wise, R.) (Filed on 12/28/2018) Modified on 1/9/2019 (gbaS, COURT STAFF). (Entered: 12/28/2018)
12/28/2018	<u>134</u>	OBJECTION to Defendants' Trial Exhibits by State of California. (Attachments: # <u>1</u> Certificate/Proof of Service)(Wise, R.) (Filed on 12/28/2018) Modified on 1/9/2019 (gbaS, COURT STAFF). (Entered: 12/28/2018)
12/28/2018	<u>135</u>	OPPOSITION/RESPONSE (re <u>118</u> MOTION in Limine ) <i>Opposition to Defendant's Motion in Limine</i> filed by State of California. (Attachments: # <u>1</u> Exhibit Exhibit A Opposition to Defendant's Motion in Limine, # <u>2</u> Exhibit Exhibit B Opposition to Defendant's Motion in Limine, # <u>3</u> Exhibit Exhibit C Opposition to Defendant's Motion in Limine, # <u>4</u> Exhibit Exhibit D Opposition to Defendant's Motion in Limine)(Grabarsky, Todd) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>136</u>	NOTICE of Appearance by Carlotta Porter Wells (Wells, Carlotta) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>137</u>	Proposed Findings of Fact by Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce . (Bailey, Kate) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>138</u>	CERTIFICATE OF SERVICE by State of California re <u>135</u> Opposition/Response to Motion, <i>Proof of Service</i> (Grabarsky, Todd) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>139</u>	OBJECTIONS to <i>Plaintiffs' Joint Exhibit List</i> by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. (Attachments: # <u>1</u> Exhibit 1: Defendants' Objections)(Federighi, Carol) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>140</u>	Proposed Findings of Fact by State of California . (Attachments: # <u>1</u> Certificate/Proof of Service)(Boutin, Gabrielle) (Filed on 12/28/2018) (Entered: 12/28/2018)
12/28/2018	<u>141</u>	Proposed Findings of Fact by State of California . (Attachments: # <u>1</u> Certificate/Proof of Service)(Boutin, Gabrielle) (Filed on 12/28/2018) (Entered: 12/28/2018)
01/02/2019	<u>142</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Pretrial Conference held on 1/2/2019. Motion submitted; Court to issue an order.Total Time in Court: 55 minutes. Court Reporter: Belle Ball.</b>  <b>Plaintiff Attorney: David Holtzman, R. Matthew Wise, Gabrielle D. Boutin, Todd Grabarsky, Malia McPherson, Keith Yeomans, Charles Coleman, Anna Ferrari, Ezra Rosenberg, John Libby, Ana Guardado.</b>  <b>Defendant Attorney: Carol Federighi, Carlotta Wells, Marsha Edney, Kate Bailey.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cl, COURT STAFF) (Date Filed: 1/2/2019) (Entered: 01/02/2019)
01/02/2019	<u>143</u>	TRANSCRIPT ORDER for Future Trial with Daily Transcripts. (rjdS, COURT STAFF) (Filed on 1/2/2019) (Entered: 01/02/2019)
01/02/2019	<u>144</u>	<b>JOINT PRETRIAL ORDER AND STATEMENT. Signed by Judge Richard Seeborg on 1/2/19. (cl, COURT STAFF) (Filed on 1/2/2019) (Entered: 01/02/2019)</b>
01/02/2019	<u>145</u>	NOTICE of Filing Trial Deposition Transcript for Pamela Karlan by State of California (Boutin, Gabrielle) (Filed on 1/2/2019) Modified on 1/9/2019 (gbaS, COURT STAFF). (Entered: 01/02/2019)
01/02/2019	<u>146</u>	NOTICE of Filing Designations of Defendants' Written Discovery Responses by State of California (Attachments: # <u>1</u> Exhibit Exhibit A, # <u>2</u> Exhibit Exhibit B, # <u>3</u> Exhibit Exhibit C, # <u>4</u> Exhibit Exhibit D, # <u>5</u> Exhibit Exhibit E, # <u>6</u> Exhibit Exhibit F, # <u>7</u> Exhibit Exhibit G, # <u>8</u> Certificate/Proof of Service)(Boutin, Gabrielle) (Filed on 1/2/2019) Modified on 1/9/2019 (gbaS, COURT STAFF). (Entered: 01/02/2019)

01/03/2019	<u>147</u>	NOTICE of Supplemental Materials in support of Motion in Limine by U.S. Census Bureau, U.S. Department of Commerce (Attachments: # <u>1</u> Exhibit)(Edney, Marsha) (Filed on 1/3/2019) Modified on 1/10/2019 (gbaS, COURT STAFF). (Entered: 01/03/2019)
01/04/2019	<u>148</u>	NOTICE of Appearance by Noreen Patricia Skelly (Skelly, Noreen) (Filed on 1/4/2019) (Entered: 01/04/2019)
01/04/2019	<u>149</u>	Transcript of Proceedings held on January 2, 2019, before Judge Richard Seeborg. Court Reporter Belle Ball, CSR, CRR, RDR, telephone number (415) 373-2529, belle_ball@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (145 in 3:18-cv-02279-RS) Transcript Order ) Release of Transcript Restriction set for 4/4/2019. (ballbb15S, COURT STAFF) (Filed on 1/4/2019) (Entered: 01/04/2019)
01/04/2019	<u>150</u>	<b>ORDER by Judge Richard Seeborg granting in part and denying in part (118) Motion in Limine in case 3:18-cv-01865-RS; granting in part and denying in part (124) Motion in Limine in case 3:18-cv-02279-RS. (cl, COURT STAFF) (Filed on 1/4/2019) (Entered: 01/04/2019)</b>
01/05/2019	<u>151</u>	TRANSCRIPT ORDER for proceedings held on 1/2/2019 before Judge Richard Seeborg by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce, for Court Reporter Belle Ball. (Federighi, Carol) (Filed on 1/5/2019) (Entered: 01/05/2019)
01/07/2019	<u>152</u>	OBJECTIONS to <i>Trial Affidavits</i> by U.S. Census Bureau, U.S. Department of Commerce. (Edney, Marsha) (Filed on 1/7/2019) (Entered: 01/07/2019)
01/07/2019	<u>153</u>	MOTION in Limine <i>Re Dr. Barreto</i> filed by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce. Motion Hearing set for 1/8/2019 09:00 AM in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg. Responses due by 1/22/2019. Replies due by 1/29/2019. (Attachments: # <u>1</u> Proposed Order)(Federighi, Carol) (Filed on 1/7/2019) (Entered: 01/07/2019)
01/07/2019	<u>154</u>	NOTICE by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce of <i>Filing of Parties' Deposition Designations and Counter Designations</i> (Attachments: # <u>1</u> Exhibit A: 30(b)(6) Vol. 1, # <u>2</u> Exhibit B: 30(b)(6) Vol. 2, # <u>3</u> Exhibit C: Comstock, # <u>4</u> Exhibit D: Gore, # <u>5</u> Exhibit E: Jarmin, # <u>6</u> Exhibit F: Kelley, # <u>7</u> Exhibit G: Langdon, # <u>8</u> Exhibit H: Park-Su, # <u>9</u> Exhibit I: Teramoto)(Federighi, Carol) (Filed on 1/7/2019) (Entered: 01/07/2019)
01/07/2019	<u>155</u>	Joinder re <u>134</u> <i>Objection Notice of Joinder in Plaintiffs' Objections to Defendants' Trial Exhibits</i> by Los Angeles Unified School District. (Yeomans, Keith) (Filed on 1/7/2019) (Entered: 01/07/2019)
01/07/2019	<u>156</u>	TRANSCRIPT ORDER for Future Trial with Daily Transcripts by Los Angeles Unified School District. (Salmon Evans, Sue) (Filed on 1/7/2019) (Entered: 01/07/2019)
01/07/2019	<u>157</u>	TRANSCRIPT ORDER for proceedings held on 01/02/2019 before Judge Richard Seeborg by State of California, for Court Reporter Belle Ball. (Boutin, Gabrielle) (Filed on 1/7/2019) (Entered: 01/07/2019)
01/07/2019	<u>158</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Bench Trial began on 1/7/2019. Total Time in Court: 5 hours 30 minutes. Court Reporter: Belle Ball and Jo Ann Bryce. (Attachments: # <u>1</u> Trial Log)(cl, COURT STAFF) (Date Filed: 1/7/2019) Modified on 1/10/2019 (cl, COURT STAFF). (Entered: 01/08/2019)</b>
01/08/2019	<u>159</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Bench Trial held on 1/8/2019. Total Time in Court: 2 hours. Court Reporter: Belle Ball and Jo Ann Bryce. (Attachments: # <u>1</u> Trial Log)(cl, COURT STAFF) (Date Filed: 1/8/2019) (Entered: 01/08/2019)</b>

01/09/2019	<u>160</u>	Request for Judicial Notice filed by State of California. (Wise, R.) (Filed on 1/9/2019) (Entered: 01/09/2019)
01/09/2019	<u>161</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Bench Trial held on 1/9/2019. Total Time in Court: 5 1/2 hours. Court Reporter: Belle Ball and Jo Ann Bryce. (Attachments: # <u>1</u> Trial Log)(cl, COURT STAFF) (Date Filed: 1/9/2019) (Entered: 01/10/2019)</b>
01/10/2019	<u>162</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Bench Trial held on 1/10/2019. Total Time in Court: 4 hours. Court Reporter: Belle Ball and Jo Ann Bryce. (Attachments: # <u>1</u> Trial Log)(cl, COURT STAFF) (Date Filed: 1/10/2019) (Entered: 01/10/2019)</b>
01/10/2019	<u>163</u>	Volume 1 of Transcript of Bench Trial Proceedings held on January 7, 2019, before Judge Richard Seeborg. Court Reporters Belle Ball, CSR, and JoAnn Bryce, CSR, telephone number (415)373-2529, belle_ball@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporters until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (123 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (122 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts ) Release of Transcript Restriction set for 4/10/2019. (ballbb15S, COURT STAFF) (Filed on 1/10/2019) (Additional attachment(s) added on 2/13/2019: # <u>1</u> Supplement Master Index) (rjdS, COURT STAFF). (Entered: 01/10/2019)
01/10/2019	<u>164</u>	Volume 2 of Transcript of Bench Trial Proceedings, held on January 8, 2019, before Judge Richard Seeborg. Court Reporters Belle Ball, CSR, and JoAnn Bryce, CSR, telephone number (415)373-2529, belle_ball@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporters until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (123 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (122 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts ) Release of Transcript Restriction set for 4/10/2019. (ballbb15S, COURT STAFF) (Filed on 1/10/2019) (Entered: 01/10/2019)
01/10/2019	<u>165</u>	Volume 3 of Transcript of Bench Trial Proceedings held on January 9, 2019, before Judge Richard Seeborg. Court Reporters Belle Ball, CSR, and JoAnn Bryce, CSR, telephone number (415)373-2529, belle_ball@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporters until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (123 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (156 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (117 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (145 in 3:18-cv-02279-RS) Transcript Order, (143 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (122 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (120 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts ) Release of Transcript Restriction set for 4/10/2019. (ballbb15S, COURT STAFF) (Filed on 1/10/2019) (Entered: 01/10/2019)
01/10/2019	<u>166</u>	Volume 4 of Transcript of Bench Trial Proceedings held on January 10, 2019, before Judge Richard Seeborg. Court Reporters Belle Ball, CSR, and JoAnn Bryce, CSR, telephone number (415)373-2529, belle_ball@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporters until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (123 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (156 in

		3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (117 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (143 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (122 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (120 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts ) Release of Transcript Restriction set for 4/10/2019. (ballbb15S, COURT STAFF) (Filed on 1/10/2019) (Entered: 01/10/2019)
01/11/2019	<u>167</u>	OBJECTIONS to <i>Request for Judicial Notice</i> by U.S. Census Bureau, U.S. Department of Commerce. (Edney, Marsha) (Filed on 1/11/2019) (Entered: 01/11/2019)
01/11/2019	<u>168</u>	<b>ORDER RE DEFENDANTS' MOTION IN LIMINE AND OBJECTIONS TO PLAINTIFFS' TRIAL DECLARATIONS. Signed by Judge Richard Seeborg on 1/11/19. (cl, COURT STAFF) (Filed on 1/11/2019) (Entered: 01/11/2019)</b>
01/11/2019	<u>169</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Bench Trial held on 1/11/2019. Total Time in Court: 5 hours 20 minutes. Court Reporter: Belle Ball and Jo Ann Bryce. (Attachments: # <u>1</u> Trial Log)(cl, COURT STAFF) (Date Filed: 1/11/2019) (Entered: 01/11/2019)</b>
01/12/2019	<u>170</u>	RESPONSE to re <u>167</u> Objection to <i>Requests for Judicial Notice</i> by State of California. (Boutin, Gabrielle) (Filed on 1/12/2019) (Entered: 01/12/2019)
01/13/2019	<u>171</u>	Request for Judicial Notice ( <i>Second</i> ) filed by State of California. (Boutin, Gabrielle) (Filed on 1/13/2019) (Entered: 01/13/2019)
01/13/2019	<u>172</u>	STIPULATION WITH PROPOSED ORDER <i>To Admit Trial Transcript in Lieu of Testimony for Dr. John Abowd</i> filed by State of California. (Attachments: # <u>1</u> Exhibit A)(Ferrari, Anna) (Filed on 1/13/2019) (Entered: 01/13/2019)
01/13/2019	<u>173</u>	NOTICE by State of California re <u>131</u> Notice (Other) of <i>Filing Updated Trial Declaration of Andrew Westall</i> (Attachments: # <u>1</u> Exhibit 1 (Westall Declaration))(Ferrari, Anna) (Filed on 1/13/2019) (Entered: 01/13/2019)
01/13/2019	<u>174</u>	NOTICE by State of California re <u>129</u> Notice (Other), of <i>Filing of Updated Trial Declaration of Andrew Reamer, Ph.D.</i> (Attachments: # <u>1</u> Exhibit 1 (Reamer Declaration))(Ferrari, Anna) (Filed on 1/13/2019) (Entered: 01/13/2019)
01/14/2019	<u>175</u>	OBJECTIONS to <i>Defendants' Deposition Counter Designations</i> by State of California. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Certificate/Proof of Service)(Boutin, Gabrielle) (Filed on 1/14/2019) (Entered: 01/14/2019)
01/14/2019	<u>176</u>	Request for Judicial Notice filed by Los Angeles Unified School District. (Attachments: # <u>1</u> Exhibit A)(Salmon Evans, Sue) (Filed on 1/14/2019) (Entered: 01/14/2019)
01/14/2019	<u>177</u>	<b>ORDER by Judge Richard Seeborg granting (172) Stipulation to admit trial transcript in lieu of testimony for Dr. John Abowd in case 3:18-cv-01865-RS; granting (169) Stipulation to admit trial transcript in lieu of testimony for Dr. John Abowd in case 3:18-cv-02279-RS. (cl, COURT STAFF) (Filed on 1/14/2019) (Entered: 01/14/2019)</b>
01/14/2019	<u>178</u>	Declaration of Jefferson Crain ( <i>Amended</i> ) for <i>Direct Trial Testimony</i> filed by Los Angeles Unified School District. (Yeomans, Keith) (Filed on 1/14/2019) (Entered: 01/14/2019)
01/14/2019	<u>179</u>	Declaration of Jefferson Crain ( <i>Second Amended</i> ) for <i>Direct Trial Testimony</i> filed by Los Angeles Unified School District. (Yeomans, Keith) (Filed on 1/14/2019) (Entered: 01/14/2019)
01/14/2019	<u>180</u>	NOTICE by State of California re <u>145</u> Notice (Other), <u>175</u> Objection, of <i>Lodging of Video Recording of (1) P. Karlan Trial Deposition and (2) J. Gore &amp; E. Comstock Deposition Designations</i> (Ferrari, Anna) (Filed on 1/14/2019) (Entered: 01/14/2019)
01/14/2019	<u>181</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Bench Trial held on 1/14/2019. Bench Trial set for 2/15/2019 at 10:00 AM before Judge Richard Seeborg. Total Time in Court: 2 hours and 50 minutes. Court Reporter:</b>



		<b>Belle Ball and Jo Ann Bryce. (Attachments: # <u>1</u> Trial Log)(cl, COURT STAFF) (Date Filed: 1/14/2019) (Entered: 01/14/2019)</b>
01/14/2019	<u>182</u>	NOTICE by State of California re <u>129</u> Notice (Other), of <i>Filing of Second Updated Trial Declaration of Andrew Reamer, Ph.D.</i> (Attachments: # <u>1</u> Exhibit 1 (Reamer Declaration))(Ferrari, Anna) (Filed on 1/14/2019) (Entered: 01/14/2019)
01/15/2019	<u>183</u>	Volume 5 of Transcript of Bench Trial Proceedings held on January 11, 2019, before Judge Richard Seeborg. Court Reporter Belle Ball, CSR and JoAnn Bryce, CSR, telephone number (415)373-2529, belle_ball@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (123 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (156 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (117 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (143 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (122 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (120 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts ) Release of Transcript Restriction set for 4/15/2019. (ballbb15S, COURT STAFF) (Filed on 1/15/2019) (Entered: 01/15/2019)
01/15/2019	<u>184</u>	Volume 6 of Transcript of Bench Trial Proceedings held on January 14, 2019, before Judge Richard Seeborg. Court Reporters Belle Ball, CSR and JoAnn Bryce, CSR, telephone number (415)373-2529, belle_ball@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporters until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (123 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (156 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (117 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (143 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (122 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (120 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts ) Release of Transcript Restriction set for 4/15/2019. (ballbb15S, COURT STAFF) (Filed on 1/15/2019) (Entered: 01/15/2019)
01/17/2019	<u>185</u>	<b>ORDER RE PLAINTIFFS' REQUESTS FOR JUDICIAL NOTICE. Signed by Judge Richard Seeborg on 1/17/19. (cl, COURT STAFF) (Filed on 1/17/2019) (Entered: 01/17/2019)</b>
01/17/2019	<u>186</u>	STIPULATION WITH PROPOSED ORDER <i>Regarding Evidence Relating to Plaintiffs' Expert Witnesses Drs. Habermann and Handley</i> filed by State of California. (Attachments: # <u>1</u> Exhibit A)(Ferrari, Anna) (Filed on 1/17/2019) (Entered: 01/17/2019)
01/18/2019	<u>187</u>	<b>JOINT STIPULATION AND ORDER Regarding Evidence Relating to Plaintiffs' Expert Witnesses Drs. Habermann and Handley. Signed by Judge Richard Seeborg on 1/18/19. (cl, COURT STAFF) (Filed on 1/18/2019) (Entered: 01/18/2019)</b>
01/25/2019	<u>188</u>	NOTICE by State of California <i>Joint Evidence List</i> (Attachments: # <u>1</u> Exhibit)(Boutin, Gabrielle) (Filed on 1/25/2019) (Entered: 01/25/2019)
02/01/2019	<u>189</u>	MOTION for Leave to File filed by American Statistical Association, American Sociological Association, Population Association of America. (Attachments: # <u>1</u> Amicus Curiae Brief, # <u>2</u> Proposed Order)(Dixon, Megan) (Filed on 2/1/2019) (Entered: 02/01/2019)
02/01/2019	<u>190</u>	NOTICE of Appearance by Brett A. Shumate (Shumate, Brett) (Filed on 2/1/2019) (Entered: 02/01/2019)

02/01/2019	<u>191</u>	MOTION for leave to appear in Pro Hac Vice by <i>Alexander H. Southwell</i> ( Filing fee \$ 310, receipt number 0971-13058206.) filed by Tech:NYC, Univision Communications Inc., General Assembly, Topia, Minneapolis Regional Chamber of Commerce. (Attachments: # <u>1</u> Certificate of Good Standing – New York)(Southwell, Alexander) (Filed on 2/1/2019) (Entered: 02/01/2019)
02/01/2019	<u>192</u>	MOTION for leave to appear in Pro Hac Vice by <i>Stuart F. Delery</i> ( Filing fee \$ 310, receipt number 0971-13058529.) filed by General Assembly, Minneapolis Regional Chamber of Commerce, Tech:NYC, Topia, Univision Communications Inc.. (Attachments: # <u>1</u> Certificate of Good Standing – District of Columbia)(Delery, Stuart) (Filed on 2/1/2019) (Entered: 02/01/2019)
02/01/2019	<u>193</u>	NOTICE of Appearance by Julian Wolfe Kleinbrodt (Kleinbrodt, Julian) (Filed on 2/1/2019) (Entered: 02/01/2019)
02/01/2019	<u>194</u>	MOTION to File Amicus Curiae Brief filed by General Assembly, Minneapolis Regional Chamber of Commerce, Tech:NYC, Topia, Univision Communications Inc.. Motion Hearing set for 3/7/2019 01:30 PM in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg. Responses due by 2/15/2019. Replies due by 2/22/2019. (Attachments: # <u>1</u> Amici Curiae Brief, # <u>2</u> Proposed Order)(Kleinbrodt, Julian) (Filed on 2/1/2019) (Entered: 02/01/2019)
02/01/2019	<u>195</u>	Proposed Findings of Fact by Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce <i>Proposed FOF and Conclusions of Law</i> . (Bailey, Kate) (Filed on 2/1/2019) (Entered: 02/01/2019)
02/01/2019	<u>196</u>	MOTION for Leave to File <i>Brief as Amicus in Support of Plaintiffs</i> filed by Common Cause. (Attachments: # <u>1</u> Proposed Amicus Brief for Common Cause)(Persyn, Mary) (Filed on 2/1/2019) (Entered: 02/01/2019)
02/01/2019	<u>197</u>	MOTION to File Amicus Curiae Brief of <i>Central Valley Immigrant Integration Collaborative, United Farm Workers Foundation, National Immigration Law Center, et al.</i> filed by National Immigration Law Center, Blue Shield of California Foundation, The California Endowment, California Pan-Ethnic Health Network, Californians for Pesticide Reform, California Rural Legal Assistance Foundation, California Wellness Foundation, Community Water Center, Central Valley Immigrant Integration Collaborative, Grove Foundation, Immigrant Legal Resource Center, Jakara Movement, Latino Community Foundation, Leadership Counsel for Justice and Accountability, Radio Bilingue, The Sierra Health Foundation, United Farm Workers Foundation, Westside Family Prevention Services Network. Responses due by 2/15/2019. Replies due by 2/22/2019. (Attachments: # <u>1</u> Amicus Brief, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Proposed Order)(Espiritu, Nicholas) (Filed on 2/1/2019) (Entered: 02/01/2019)
02/01/2019	<u>198</u>	Proposed Findings of Fact by State of California . (Attachments: # <u>1</u> Post Trial Proposed Conclusions of Law)(Boutin, Gabrielle) (Filed on 2/1/2019) (Entered: 02/01/2019)
02/04/2019	<u>199</u>	<b>ORDER by Judge Richard Seeborg granting <u>191</u> Motion for Pro Hac Vice as to Alexander H. Southwell. (cl, COURT STAFF) (Filed on 2/4/2019) (Entered: 02/04/2019)</b>
02/04/2019	<u>200</u>	<b>ORDER by Judge Richard Seeborg granting <u>192</u> Motion for Pro Hac Vice as to Stuart F. Delery. (cl, COURT STAFF) (Filed on 2/4/2019) (Entered: 02/04/2019)</b>
02/15/2019	<u>201</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Bench Trial completed on 2/15/2019.Total Time in Court: 4 hours. Court Reporter: Belle Ball. (Attachments: # <u>1</u> Trial Log)(cl, COURT STAFF) (Date Filed: 2/15/2019) (Entered: 02/15/2019)</b>
02/21/2019	<u>202</u>	NOTICE by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce <i>of Defendants' Position Regarding Supreme Court Proceedings</i> (Shumate, Brett) (Filed on 2/21/2019) (Entered: 02/21/2019)
02/22/2019	<u>203</u>	<b>ORDER DENYING REQUEST FOR STAY. Signed by Judge Richard Seeborg on 2/22/19. (cl, COURT STAFF) (Filed on 2/22/2019) (Entered: 02/22/2019)</b>

02/27/2019	<u>204</u>	CLERK'S NOTICE VACATING MOTION HEARING SET FOR MARCH 7, 2019 AT 1:30 PM. (This is a text-only entry generated by the court. There is no document associated with this entry.) (cl, COURT STAFF) (Filed on 2/27/2019) (Entered: 02/27/2019)
03/06/2019	<u>205</u>	<b>FINDINGS OF FACT AND CONCLUSIONS OF LAW. Signed by Judge Richard Seeborg on 3/6/19. (cl, COURT STAFF) (Filed on 3/6/2019) (Entered: 03/06/2019)</b>
03/12/2019	<u>206</u>	Proposed Order <i>Proposed Final Judgment, Order of Vacatur, and Permanent Injunction</i> by State of California. (Wise, R.) (Filed on 3/12/2019) (Entered: 03/12/2019)
03/13/2019	<u>207</u>	<b>FINAL JUDGMENT, ORDER OF VACATUR, AND PERMANENT INJUNCTION. Signed by Judge Richard Seeborg on 3/13/19. (cl, COURT STAFF) (Filed on 3/13/2019) (Entered: 03/13/2019)</b>
03/13/2019	<u>208</u>	NOTICE OF APPEAL to the 9th Circuit Court of Appeals filed by U.S. Census Bureau, U.S. Department of Commerce. (Appeal fee FEE WAIVED.) (Edney, Marsha) (Filed on 3/13/2019) (Entered: 03/13/2019)
03/13/2019	<u>210</u>	Exhibit Location for plaintiffs 11 binders and 1 for defendant (Shelf 76). (gbaS, COURT STAFF) (Filed on 3/13/2019) (Entered: 03/14/2019)
03/14/2019	<u>209</u>	Transcript of Proceedings held on February 15, 2019, before Judge Richard Seeborg. Court Reporter Belle Ball, CSR, CRR, RDR, telephone number (415)373-2529, belle_ball@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (123 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (156 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (143 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts, (122 in 3:18-cv-02279-RS) Transcript Order – Future Trial with Daily Transcripts, (120 in 3:18-cv-01865-RS) Transcript Order – Future Trial with Daily Transcripts ) Release of Transcript Restriction set for 6/12/2019. (ballbb15S, COURT STAFF) (Filed on 3/14/2019) (Entered: 03/14/2019)
03/20/2019	<u>211</u>	USCA Case Number <b>19-15456</b> for <u>208</u> Notice of Appeal filed by U.S. Census Bureau, U.S. Department of Commerce. (gbaS, COURT STAFF) (Filed on 3/20/2019) (Entered: 03/20/2019)
03/27/2019	<u>212</u>	STIPULATION WITH PROPOSED ORDER to <i>Extend Time to File Bill of Costs and Motion for Attorneys Fees</i> filed by Los Angeles Unified School District. (Attachments: # <u>1</u> Declaration of Keith Yeomans ISO Joint Stipulation and Proposed Order to Extend Time to File Bill of Costs and Motion for Attorneys Fees)(Yeomans, Keith) (Filed on 3/27/2019) (Entered: 03/27/2019)
03/28/2019	<u>213</u>	<b>ORDER by Judge Richard Seeborg granting <u>212</u> Stipulation to extend time to file bill of costs and motion for attorneys' fees. (cl, COURT STAFF) (Filed on 3/28/2019) (Entered: 03/28/2019)</b>
05/30/2019	<u>214</u>	NOTICE by State of California of <i>Proceedings in Related Action</i> (Attachments: # <u>1</u> Exhibit, # <u>2</u> Certificate/Proof of Service)(Boutin, Gabrielle) (Filed on 5/30/2019) (Entered: 05/30/2019)
07/03/2019	<u>215</u>	ADMINISTRATIVE MOTION Telephonic Status Conference on July 5, 2019 filed by State of California. Responses due by 7/8/2019. (Boutin, Gabrielle) (Filed on 7/3/2019) (Entered: 07/03/2019)
07/08/2019	<u>216</u>	U.S. Supreme Court Notice that the petition for a writ of certiorari is granted as to <u>208</u> Notice of Appeal filed by U.S. Census Bureau, U.S. Department of Commerce. (gbaS, COURT STAFF) (Filed on 7/8/2019) (Entered: 07/08/2019)
07/08/2019	<u>217</u>	NOTICE of Appearance by Glenn M. Girdharry (Girdharry, Glenn) (Filed on 7/8/2019) (Entered: 07/08/2019)

07/08/2019	<u>218</u>	NOTICE by Ron Jarmin, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce <i>of withdrawal and substitution of counsel</i> (Girdharry, Glenn) (Filed on 7/8/2019) (Entered: 07/08/2019)
07/09/2019	<u>219</u>	CLERK'S NOTICE SCHEDULING STATUS HEARING. Status Hearing scheduled for 7/10/2019 at 11:00 AM to be held telephonic. All parties shall appear telephonically and must contact Court Conference at (866) 582-6878 to arrange their participation. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cl, COURT STAFF) (Filed on 7/9/2019) (Entered: 07/09/2019)
07/09/2019	<u>220</u>	NOTICE of Appearance by David Michael Morrell (Morrell, David) (Filed on 7/9/2019) (Entered: 07/09/2019)
07/09/2019	<u>221</u>	NOTICE of Appearance by Daniel A. Schiffer (Schiffer, Daniel) (Filed on 7/9/2019) (Entered: 07/09/2019)
07/09/2019	<u>222</u>	NOTICE of Appearance by Christopher Robert Bachner Reimer (Reimer, Christopher) (Filed on 7/9/2019) (Entered: 07/09/2019)
07/09/2019	<u>223</u>	NOTICE of Appearance by Colin A. Kisor (Kisor, Colin) (Filed on 7/9/2019) (Entered: 07/09/2019)
07/10/2019		Set/Reset Hearing Status Conference set for 7/10/2019 at 11:00 AM to be held telephonic in San Francisco, Courtroom 03, 17th Floor before Judge Richard Seeborg. (cl, COURT STAFF) (Filed on 7/10/2019) (Entered: 07/10/2019)
07/10/2019	<u>224</u>	<b>Minute Entry for proceedings held before Judge Richard Seeborg: Status Conference held telephonically on 7/10/2019.Total Time in Court: 20 minutes. Court Reporter: Raynee Mercado.</b>  <b>Plaintiffs Attorney: Gabriel Boutin, Sue Ann Salmon Evans, Valerie Flores, Jon Greenbaum, John Libby, Keith Yeomans, Charles Coleman, Nora Frimann, David Holtzman, Malia McPherson, Mark Rosenbaum, R. Matthew Wise – Telephonic.</b>  <b>Defendants Attorney: Daniel Schiffer, Christopher Reimer – Telephonic.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cl, COURT STAFF) (Date Filed: 7/10/2019) (Entered: 07/10/2019)
07/11/2019	<u>225</u>	NOTICE of Appearance by Gerald Brinton Lucas (Lucas, Gerald) (Filed on 7/11/2019) (Entered: 07/11/2019)
07/11/2019	<u>226</u>	NOTICE of Appearance by Christopher A. Bates (Bates, Christopher) (Filed on 7/11/2019) (Entered: 07/11/2019)
07/11/2019	<u>227</u>	*** <b>DISREGARD – FILED IN ERROR (SEE DOCKET # <u>230</u> )</b> *** TRANSCRIPT ORDER for proceedings held on 07/10/2019 before Judge Richard Seeborg for Court Reporter Raynee Mercado. (rjdS, COURT STAFF) (Filed on 7/11/2019) Modified on 7/11/2019 (rjdS, COURT STAFF). (Entered: 07/11/2019)
07/11/2019	<u>228</u>	*** <b>DISREGARD – FILED IN ERROR (SEE DOCKET # <u>231</u> )</b> *** TRANSCRIPT ORDER for proceedings held on 07/10/2019 before Judge Richard Seeborg for Court Reporter Raynee Mercado. (rjdS, COURT STAFF) (Filed on 7/11/2019) Modified on 7/11/2019 (rjdS, COURT STAFF). (Entered: 07/11/2019)
07/11/2019	<u>229</u>	*** <b>DISREGARD – FILED IN ERROR (SEE DOCKET # <u>232</u> )</b> *** TRANSCRIPT ORDER for proceedings held on 07/10/2019 before Judge Richard Seeborg for Court Reporter Raynee Mercado. (rjdS, COURT STAFF) (Filed on 7/11/2019) Modified on 7/11/2019 (rjdS, COURT STAFF). (Entered: 07/11/2019)
07/11/2019	<u>230</u>	TRANSCRIPT ORDER for proceedings held on 07/10/2019 before Judge Richard Seeborg for Court Reporter Raynee Mercado. (rjdS, COURT STAFF) (Filed on 7/11/2019) (Entered: 07/11/2019)



07/11/2019	<u>231</u>	TRANSCRIPT ORDER for proceedings held on 07/10/2019 before Judge Richard Seeborg for Court Reporter Raynee Mercado. (rjdS, COURT STAFF) (Filed on 7/11/2019) (Entered: 07/11/2019)
07/11/2019	<u>232</u>	TRANSCRIPT ORDER for proceedings held on 07/10/2019 before Judge Richard Seeborg for Court Reporter Raynee Mercado. (rjdS, COURT STAFF) (Filed on 7/11/2019) (Entered: 07/11/2019)
07/11/2019	<u>233</u>	Transcript of Proceedings held on July 10, 2019, before Judge Richard Seeborg. Court Reporter Raynee H. Mercado, CSR, telephone number 510-565-7228, cacs8258@gmail.com. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (216 in 3:18-cv-02279-RS) Transcript Order, (220 in 3:18-cv-02279-RS, 231 in 3:18-cv-01865-RS) Transcript Order, (214 in 3:18-cv-02279-RS) Transcript Order, (221 in 3:18-cv-02279-RS, 232 in 3:18-cv-01865-RS) Transcript Order, (219 in 3:18-cv-02279-RS, 230 in 3:18-cv-01865-RS) Transcript Order ) Release of Transcript Restriction set for 10/9/2019. (rhM) (Filed on 7/11/2019) (Entered: 07/11/2019)
07/11/2019	<u>234</u>	NOTICE by Ron Jarmin, Frank Pallone, Jr, Wilbur Ross, Jr, U.S. Census Bureau, U.S. Department of Commerce (Attachments: # <u>1</u> Exhibit Executive Order)(Reimer, Christopher) (Filed on 7/11/2019) (Entered: 07/11/2019)



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# INVOICE

Invoice No.	Customer No.
223946	10803
Inv Date	Total Due
6/07/18	42,701.06
Current	Over 30 Days
22,585.11	.00
Over 60 Days	Over 90 Days
20,075.95	40.00

DOJ-ATTORNEY GENERAL OFFICE  
1300 I STREET  
SACRAMENTO, CA 95814

BILLING INQUIRIES CALL  
(213) 623-3979

			Customer No.	Invoice No.	Period Ending	Amount Due	Pg		
			10803	223946	5/31/18	22,585.11	15		
Date	Ord No.	Svc	Service Detail				Charges	Total	
5/07/18	1570856	FLR	Caller: SALENE J. MAYBER DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  MC026914 PROS V BOARD MOC, PET 2 DOCS				Ref No.: 03591110SA2017105970 LASC-LANCASTER 42011 4TH STREET WEST LANCASTER  MISC=PDF C/C=\$0.50	BASE : 150.00 PDF PAGES : 3.00 MISC. : .50	153.50
5/08/18	1570999	FLR	Caller: Lois Buzbee-Osby DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  YASSA V MEDICAL OPPOSITION				Ref No.: SA2018301303 SACRAMENTO SUPERIOR COURT 720 9TH STREET SACRAMENTO	BASE : 40.00	40.00
5/08/18	1571148	FLR	Caller: Marianne Baschie DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  CR-2017-0009905 PPL V BENNETT OPP, PROPOSED ORDER 2 DOCS				Ref No.: 14351196SA2018101314 SAN JOAQUIN SUPERIOR-MANTECA BRANCH 315 E CENTER STREET MANTECA  MSC=2HRS DRIVETIME	BASE : 110.00 MISC. : 60.00	170.00
5/08/18	1571240	PSD	Caller: TRACIE CAMPBELL DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  3:18-CV-01865 ST OF CA V ROSS 1ST AMND COMPLAINT				Ref No.: 82003120SA2018100200 WILBUR L. ROSS, JR., SECRETARY OF 1401 CONSTITUTION AVENUE NW WASHINGTON	BASE : 250.00 PDF PAGES : 4.25	254.25
5/08/18	1571243	PSD	Caller: TRACIE CAMPBELL DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  3:18-CV-01865 ST OF CA V ROSS 1ST AMND COMPLAINT				Ref No.: 82003120SA2018100200 U.S. DEPARTMENT OF COMMERCE 1401 CONSTITUTION AVE NW WASHINGTON	BASE : 250.00 PDF PAGES : 4.25	254.25

Continued

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Invoice No.	Customer No.
223946	10803
Inv Date	Total Due
6/07/18	42,701.06
Current	Over 30 Days
22,585.11	.00
Over 60 Days	Over 90 Days
20,075.95	40.00

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			Customer No.	Invoice No.	Period Ending	Amount Due	Pg		
			10803	223946	5/31/18	22,585.11	16		
Date	Ord No.	Svc	Service Detail				Charges	Total	
5/08/18	1571246	PSD	Caller: TRACIE CAMPBELL DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  3:18-CV-01865 ST OF CA V ROSS 1ST AMND COMPLAINT				Ref No.: 82003120SA2018100200 RON JARMIN, PERFORMING THE NON- 4600 SILVER HILL ROAD SUITLAND  BASE : 250.00 PDF PAGES : 4.25	254.25	
5/08/18	1571254	PSD	Caller: TRACIE CAMPBELL DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  3:18-CV-01865 ST OF CA V ROSS 1ST AMND COMPLAINT				Ref No.: 82003120SA2018100200 U.S. CENSUS BUREAU 4600 SILVER HILL ROAD SUITLAND  BASE : 250.00 PDF PAGES : 4.25	254.25	
5/08/18	1571268	FND	Caller: Francina Stevens DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  34-2016-00205565 KENT V HICKS FILE ORIG POS #1567945				Ref No.: 13367140-SA2016103678 SACRAMENTO SUPERIOR COURT 720 9TH STREET SACRAMENTO  BASE : 35.00 PDF PAGES : .50 MISC. : 1.50  MISC=6 COPIES=\$1.50	37.00	
5/08/18	1571295	FSD	Caller: SHELLEY O'MARY DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  34-2015-00174376 CRISAN v STATE OF CA OPP,DEC,RESP (3) DOCS				Ref No.: 13443196SA2014116234 SACRAMENTO SUPERIOR COURT 813 6TH STREET SACRAMENTO  BASE : 37.50	37.50	

Continued

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# INVOICE

Invoice No.	Customer No.
217957	10803
Inv Date	Total Due
5/07/18	36,473.60
Current	Over 30 Days
16,357.65	20,075.95
Over 60 Days	Over 90 Days
40.00	.00

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			Customer No.	Invoice No.	Period Ending	Amount Due	Pg		
			10803	217957	4/30/18	16,357.65	17		
Date	Ord# No.	Svc	Service Detail					Charges	Total
4/11/18	1561427	PSD	Caller: Francina Stevens DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  34201870003663 MARTIN V RILEY TRO;NOH;PET;INFO... 04/27/18 8:30AM		Ref No.: 06751196-SA2018100375 SHANE W. RILEY 540 PIER AVE HERMOSA BEACH  CAUC/MALE/41YRS  1. 1559 W 224TH ST torrance, ca		BASE : 150.00	150.00	
PROCESSPRIORITY									
4/11/18	1561514	PND	Caller: CECE VELEZ DOJ -ATTORNEY GENERAL OFFICE 1300 I Street SACRAMENTO  34-2015-00174376 CRISAN V DSH DEPOSUBP;NOD;NTCCONS 05-11-18 10:00AM		Ref No.: 13443-196-SA2014116234 Dr, James Carter 1560 Humboldt Road CHICO		BASE : 125.00	125.00	
PROCESS 2DAY									
4/11/18	1561576	PSD	Caller: Tursun Bier DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  CV 18-1865 RS THE STATE V ROSS, JR SUMMONS & COMPLAINT; ORDER SETTING CMC		Ref No.: 82003-120-SA2018100904 WILBUR L. ROSS, JR., SECRETARY OF 1401 CONSTITUTION AVE NW WASHINGTON		BASE : 250.00 PDF PAGES : 9.00	259.00	
PDF PROCESS PRIORITY									
4/11/18	1561584	PSD	Caller: Tursun Bier DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO  CV 18-1865 RS THE STATE V ROSS, JR SUMMONS & COMPLAINT; ORDER SETTING CMC		Ref No.: 82003-120-SA2018100904 U.S. DEPARTMENT OF COMMERCE 1401 CONSTITUTION AVE NW WASHINGTON		BASE : 250.00 PDF PAGES : 9.00	259.00	
PDF PROCESS PRIORITY									
Continued									

Continued

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TAX ID # 95-4557668

# INVOICE

Invoice No.	Customer No.
217957	10803
Inv Date	Total Due
5/07/18	36,473.60
Current	Over 30 Days
16,357.65	20,075.95
Over 60 Days	Over 90 Days
40.00	.00

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1300 I STREET  
SACRAMENTO, CA 95814

BILLING INQUIRIES CALL  
(213) 623-3979

			Customer No.	Invoice No.	Period Ending	Amount Due	Pg		
			10803	217957	4/30/18	16,357.65	18		
Date	Ord. No.	Svc	Service Detail					Charges	Total
4/11/18	1561585	PSD	Caller: Tursun Bier DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO		Ref No.: 82003-120-SA2018100904 RON JARMIN, PERFORMING THE NON- 4600 SILVER HILL ROAD SUITLAND		BASE : 250.00 PDF PAGES : 9.00	259.00	
PDF PROCESS	PRIORITY		CV 18-1865 RS THE STATE V ROSS, JR SUMMONS & COMPLAINT; ORDER SETTING CMC						
4/11/18	1561588	PSD	Caller: Tursun Bier DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO		Ref No.: 82003-120-SA2018100904 U.S. CENSUS BUREAU 4600 SILVER HILL ROAD SUITLAND		BASE : 250.00 PDF PAGES : 9.00	259.00	
PDF PROCESS	PRIORITY		CV 18-1865 RS THE STATE V ROSS, JR SUMMONS & COMPLAINT; ORDER SETTING CMC						
4/12/18	1561796	CCJ	Caller: MONICA WALDEN DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO		Ref No.: 13343140SA2017109642 SACRAMENTO SUPERIOR COURT 720 9TH STREET SACRAMENTO		BASE : 22.50	22.50	
CHAMBER'S COPY			C085869 HOSPITAL V HEALTH CCJ DEPT 31		13343140SA2017109643 13343140SA2017109644				
4/12/18	1561797	CCJ	Caller: MONICA WALDEN DOJ-ATTORNEY GENERAL OFFICE 1300 I STREET SACRAMENTO		Ref No.: 13343140SA2017109642 CALIFORNIA SUPREME COURT 350 MCALLISTER STREET SAN FRANCISCO		BASE : 27.50 MISC. : 90.00	117.50	
CHAMBER'S COPY			C085869 HOSPITAL V HEALTH COURTESY CC'S/JUDGE		13343140SA2017109643 13343140SA2017109644 MSC=3HR DRIVETIME =\$90.00				
Continued									

Continued

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ST44 Rev. 04/18  
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For the Northern District of California

INVOICE NO.: 20190012

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1300 I Street  
15th Floor  
Sacramento, CA 95814Belle Ball, CSR  
450 Golden Gate Avenue  
16th Floor  
San Francisco, CA 94102  
(415) 373-2529  
belle\_ball@cand.uscourts.gov☐ CRIMINAL ☒ CIVIL

DATE ORDERED:

01-07-2019

DATE DELIVERED:

01-07-2019

In the matter of: C 18-01865 RS, State of California v Wilbur Ross, et al.

Transcript of Hearing held before Hon. Richard Seeborg on December 7, 2018

(PDF and ASCII copies)

CATEGORY	ORIGINAL			1 <sup>ST</sup> COPY			2 <sup>ND</sup> COPY			TOTAL CHARGES
	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	
Ordinary										
14-Day										
Expedited										
3-Day										
Daily										
Hourly				91	1.20	109.20	91	0.90	81.90	191.10
Realtime										
Misc.										

Misc. Charges

Subtotal

191.10

## Approval for Payment

Case Name: State of California v. Wilbur RossDocket No.: 82003 120 SA2018100904Name of DAG: Gabrielle D. BoutinDate: 1/7/19DAG Signature: B. Ball for

Less Discount for Late Delivery

Tax (If Applicable)

Less Amount of Deposit

Total Refund

Total Due

191.10

## ADDITIONAL INFORMATION

Full price may be charged only if the transcript is delivered within the required time frame. For example, if an order for expedited transcript is not completed and delivered within (7) calendar days, payment would be at the 14-day delivery rate, and if not completed and delivered within 14 days, payment would be at the ordinary delivery rate.

## CERTIFICATION

I certify that the transcript fees charged and page format used comply with the requirements of this court and the Judicial Conference of the United States.

SIGNATURE:

/s/ Belle Ball, CSR 8785

DATE:

01-07-2019

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For the Northern District of California

INVOICE NO.: 20190026

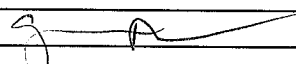
## MAKE CHECKS PAYABLE TO:

Gabrielle D. Boutin, Esq.  
OFFICE OF THE ATTORNEY GENERAL  
1300 I Street  
15th Floor  
Sacramento, CA 95814Belle Ball, CSR  
450 Golden Gate Avenue  
16th Floor  
San Francisco, CA 94102  
(415) 373-2529  
belle\_ball@cand.uscourts.gov☐ CRIMINAL ☒ CIVILDATE ORDERED:  
01-07-2019DATE DELIVERED:  
01-07-2019

In the matter of: C 18-01865, State of California v Ross, et al.

One-half cost of transcript volumes in bench trial held before  
Hon. Richard Seeborg, January 7 - 14, 2019  
(JoAnn Bryce will invoice for the other half separately)  
(Original/PDF cost split between parties)

CATEGORY	ORIGINAL			1 <sup>ST</sup> COPY			2 <sup>ND</sup> COPY			TOTAL CHARGES
	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	
Ordinary										
14-Day										
Expedited										
3-Day										
Daily	186	8.45	1571.70	556	1.20	667.20	556	0.90	500.40	2739.30
Hourly										
Realtime										
Misc.	Misc. Charges									

Approval for Payment					<b>Subtotal</b>		2739.30
Case Name: <u>State of California v. Ross</u>					Less Discount for Late Delivery		
Docket No.: <u>82003 120 SA 2018100904</u>					Tax (If Applicable)		
Name of DAG: <u>Gabrielle D. Boutin</u>					Less Amount of Deposit		
Date: <u>1/16/19</u>					Total Refund		
DAG Signature: <u></u>					<b>Total Due</b>		2739.30

## ADDITIONAL INFORMATION

Full price may be charged only if the transcript is delivered within the required time frame. For example, if an order for expedited transcript is not completed and delivered within (7) calendar days, payment would be at the 14-day delivery rate, and if not completed and delivered within 14 days, payment would be at the ordinary delivery rate.

## CERTIFICATION

I certify that the transcript fees charged and page format used comply with the requirements of this court and the Judicial Conference of the United States.

SIGNATURE:

/s/ Belle Ball, CSR 8785

DATE:

01-15-2019

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For the Northern District of California

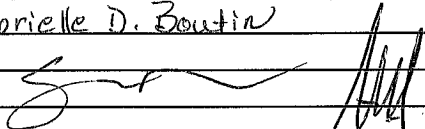
INVOICE NO.: 20191211

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Office of Attorney General - SACTO  
1300 I Street  
Sacramento, CA 95814  
(916) 210-6053  
Gabrielle>Boutin@doj.ca.govJo Ann Bryce, CSR,RMR,CRR  
Official Reporter  
U.S. District Court  
450 Golden Gate Ave. - 16th Fl.  
San Francisco, CA 94102  
(510) 910-5888  
Joann\_Bryce@cand.uscourts.gov☐ CRIMINAL ☒ CIVILDATE ORDERED:  
01-07-2019DATE DELIVERED:  
01-07-2019**In the matter of:** C 18-01865 RS, State of California v Ross, et al.

One half cost of transcript volumes in bench trial held before Judge Richard Seeborg on January 7 - 14, 2019. (Belle Ball will invoice for the other half separately) (Original/PDF cost split between parties)

CATEGORY	ORIGINAL			1 <sup>ST</sup> COPY			2 <sup>ND</sup> COPY			TOTAL CHARGES
	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	
Ordinary		3.65			0.90			0.60		
14-Day		4.25			0.90			0.60		
Expedited		4.85			0.90			0.60		
3-Day		5.45			1.05			0.75		
Daily	185	8.45	1563.25	555	1.20	666.00	555	0.90	499.50	2728.75
Hourly		7.25			1.20			0.90		
Realtime		3.05								
Misc.	Misc. Charges									

## Approval for Payment

Case Name: State of California v. Ross  
Docket No.: 82003 130 SA 2018100904  
Name of DAG: Gabrielle D. Boutin  
Date: 1/17/19  
DAG Signature: 

**Subtotal** 2728.75

Less Discount for Late Delivery

Tax (If Applicable)

Less Amount of Deposit

Total Refund

**Total Due** 2728.75

## ADDITIONAL INFORMATION

Full price may be charged only if the transcript is delivered within the required time frame. For example, if an order for expedited transcript is not completed and delivered within (7) calendar days, payment would be at the 14-day delivery rate, and if not completed and delivered within 14 days, payment would be at the ordinary delivery rate.

## CERTIFICATION

I certify that the transcript fees charged and page format used comply with the requirements of this court and the Judicial Conference of the United States.

SIGNATURE:

s/ Jo Ann Bryce

DATE:

01-17-2019

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For the Northern District of California

INVOICE NO.: 20181099

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Office of Attorney General - SACTO  
1300 I Street  
Sacramento, CA 95814  
(916) 210-6046  
matthew.wise@doj.ca.govJo Ann Bryce, CSR,RMR,CRR  
Official Reporter  
U.S. District Court  
450 Golden Gate Ave. - 16th Fl.  
San Francisco, CA 94102  
(510) 910-5888  
Joann\_Bryce@cand.uscourts.gov☐ CRIMINAL ☒ CIVIL

DATE ORDERED:

08-30-2018

DATE DELIVERED:

09-05-2018

**In the matter of:** C 18-01865 RS, State of California v Ross, et al.

7-day Expedited Delivery copy .pdf of Proceedings heard before Judge Richard Seeborg on 8/10/16

CATEGORY	ORIGINAL			1 <sup>ST</sup> COPY			2 <sup>ND</sup> COPY			TOTAL CHARGES
	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	
Ordinary		3.65			0.90			0.60		
14-Day		4.25			0.90			0.60		
Expedited		4.85		117	0.90	105.30		0.60		105.30
3-Day		5.45			1.05			0.75		
Daily		6.05			1.20			0.90		
Hourly		7.25			1.20			0.90		
Realtime		3.05								
Misc.	Misc. Charges									
Subtotal										105.30
Less Discount for Late Delivery										
Tax (If Applicable)										
Date: 08-30-2018		Check: 175-508462				Less Amount of Deposit				105.30
Total Refund										
Total Due										0.00

## ADDITIONAL INFORMATION

Full price may be charged only if the transcript is delivered within the required time frame. For example, if an order for expedited transcript is not completed and delivered within (7) calendar days, payment would be at the 14-day delivery rate, and if not completed and delivered within 14 days, payment would be at the ordinary delivery rate.

## CERTIFICATION

I certify that the transcript fees charged and page format used comply with the requirements of this court and the Judicial Conference of the United States.

SIGNATURE:

s:/ Jo Ann Bryce

DATE:

08-23-2018

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*✓-54369*Belle Ball, CSR  
450 Golden Gate Avenue  
16th Floor  
San Francisco, CA 94102  
(415) 373-2529 Fax: (415) 522-3149  
belle\_ball@cand.uscourts.gov☐ CRIMINAL ☒ CIVIL

DATE ORDERED:

02-15-2019

DATE DELIVERED:

03-14-2019

In the matter of: C 18-1865 RS, State of California, et al v Wilbur Ross, et al.

Transcript of Bench Trial Closing Arguments held before  
Hon. Richard Seeborg, February 15, 2019  
(Original/PDF cost split between parties)

CATEGORY	ORIGINAL			1 <sup>ST</sup> COPY			2 <sup>ND</sup> COPY			TOTAL CHARGES
	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	PAGES	PRICE	SUBTOTAL	
Ordinary	58	5.45	316.10	176	0.90	158.40	176	0.60	105.60	580.10
14-Day										
Expedited										
3-Day										
Daily										
Hourly										
Realtime										
Misc.										

Misc. Charges

Subtotal

580.10

## Approval for Payment

Case Name: State of California v. RossDocket No.: 82003120 SA 2018100904Name of DAG: Gabrielle D. BoutinDate: 3/14/19DAG Signature: [Signature]

Less Discount for Late Delivery

Tax (If Applicable)

Less Amount of Deposit

Total Refund

Total Due

580.10

## ADDITIONAL INFORMATION

Full price may be charged only if the transcript is delivered within the required time frame. For example, if an order for expedited transcript is not completed and delivered within (7) calendar days, payment would be at the 14-day delivery rate, and if not completed and delivered within 14 days, payment would be at the ordinary delivery rate.

## CERTIFICATION

I certify that the transcript fees charged and page format used comply with the requirements of this court and the Judicial Conference of the United States.

SIGNATURE:

/s/ Belle Ball, CSR 8785

DATE:

03-14-2019

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**Invoice INV1343702**

**Date** 10/23/2018  
**Terms** Net 30  
**Due Date** 11/22/2018

**Client Number** C13107  
**Esquire Office** Washington DC  
**Proceeding Type** Deposition  
**Name of Insured**

**Adjuster**  
**Firm Matter/File #**

**Client VAL ID**  
**Date of Loss**

**Bill To**

Office of the Attorney General  
1300 | Street  
Suite 125  
Sacramento CA 94244

**Services Provided For**

State of California Department of Justice - Sacramento  
Boutin, Gabrielle D  
1300 | Street  
Suite 125  
Sacramento CA 94244

Job Date	Job ID	Job Location	Case	
10/17/2018	J2949500	Indianapolis, INDIANA	STATE OF CALIFORNIA ET. AL. VS. WILBUR L. ROSS J.R. ET. ...	
Description	Deposition	Qty	Unit Rate	Amount
TRANSCRIPT - COPY-EXP-WI	Bernard L. Fraga, Ph.D.	126	2.90	365.40
4 DAY EXPEDITE	Bernard L. Fraga, Ph.D.			255.78
EXHIBITS W/TABS	Bernard L. Fraga, Ph.D.	178	0.50	89.00
PRO-01 ORIG PRODUCTION	Bernard L. Fraga, Ph.D.	1	0.00	0.00
WITNESS READ & SIGN LETTER	Bernard L. Fraga, Ph.D.	1	0.00	0.00
HANDLING FEE	Bernard L. Fraga, Ph.D.	1	20.00	20.00

**Subtotal** 730.18  
**Shipping Cost (FedEx)** 26.95  
**Total** 757.13  
**Amount Due** \$757.13

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Dallas, TX 75284-6099

**Client Name** State of California Department ...

**Client #** C13107

**Invoice #** INV1343702

**Invoice Date** 10/23/2018

**Due Date** 11/22/2018

**Amount Due** \$ 757.13

**Approval for Payment**

Case Name: State of California v. Wilbur Ross

Docket No.: 82003 120 SA 2018 100904

Name of DAG: Gabrielle D. Boutin

Date: October 20, 2018

DAG Signature: [Signature]



**ESQUIRE**  
DEPOSITION SOLUTIONS**Invoice INV1355567**2700 Centennial Tower  
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Tax ID # 45-3463120**Date** 11/8/2018  
**Terms** Net 30  
**Due Date** 12/8/2018**Client Number** C13107  
**Esquire Office** Sacramento  
**Proceeding Type** Deposition  
**Name of Insured****Adjuster**  
**Firm Matter/File #****Client VAL ID**  
**Date of Loss****Bill To**Office of the Attorney General  
1300 | Street  
Suite 125  
Sacramento CA 94244**Services Provided For**State of California Department of Justice - Sacramento  
Wise, R Matthew  
1300 | Street  
Suite 125  
Sacramento CA 94244

Job Date	Job ID	Job Location	Case	
10/24/2018	J2991166	San Francisco, CALIFORNIA	STATE OF CALIFORNIA ET. AL. VS. WILBUR L. ROSS J.R. ET. ...	
Description	Deponent	Qty	Unit Rate	Amount
APP FEE: FIRST HOUR	Stuart D. Gurrea, PhD	1	20.00	20.00
APP FEE: ADDITIONAL HOURS	Stuart D. Gurrea, PhD	6	20.00	120.00
APP FEE: FIRST HOUR OVERTIME	Stuart D. Gurrea, PhD	0.25	27.52	6.88
TRANSCRIPT - O&1-EXP-VID-WI	Stuart D. Gurrea, PhD	284	4.50	1,278.00
CONDENSED TRANSCRIPT	Stuart D. Gurrea, PhD	1	0.00	0.00
EXHIBITS W/TABS	Stuart D. Gurrea, PhD	440	0.20	88.00
PROCESSING & COMPLIANCE	Stuart D. Gurrea, PhD	1	0.00	0.00
SHIPPING CHARGES	Stuart D. Gurrea, PhD	1	10.00	10.00
EXHIBITS COLOR	Stuart D. Gurrea, PhD	20	1.00	20.00

Approval for Payment

Case Name: State v. Ross

Docket No.: 82003 120 SA2018100904

Name of DAG: R. Matthew Wise

Date: 11/27/18

DAG Signature: R. Matthew Wise

Representing Client: State of California Department of Justice - Sacramento

<b>Subtotal</b>	1,542.88
<b>Shipping Cost (FedEx)</b>	0.00
<b>Total</b>	1,542.88
<b>Amount Due</b>	\$1,542.88

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<b>Client Name</b>	State of California Department ...
<b>Client #</b>	C13107
<b>Invoice #</b>	INV1355567
<b>Invoice Date</b>	11/8/2018
<b>Due Date</b>	12/8/2018
<b>Amount Due</b>	\$ 1,542.88



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888-486-4044  
www.esquiresolutions.com  
Tax ID # 45-3463120**Date** 11/16/2018  
**Terms** Net 30  
**Due Date** 12/16/2018**Client Number** C13107  
**Esquire Office** Sacramento  
**Proceeding Type** Deposition  
**Name of Insured****Adjuster**  
**Firm Matter/File #****Client VAL ID**  
**Date of Loss****Bill To**Office of the Attorney General  
1300 | Street  
Suite 125  
Sacramento CA 94244**Services Provided For**State of California Department of Justice - Sacramento  
Wise, R Matthew  
1300 | Street  
Suite 125  
Sacramento CA 94244

Job Date	Job ID	Job Location	Case	
10/24/2018	J2991166	San Francisco, CALIFORNIA	STATE OF CALIFORNIA ET. AL. VS. WILBUR L. ROSS J.R. ET. ...	
Description	Deponent	Qty	Unit Rate	Amount
VIDEOGRAPHER MINIMUM	Stuart D. Gurrea, PhD	1	350.00	350.00
VIDEOGRAPHER ADDITIONAL HOURS	Stuart D. Gurrea, PhD	5	175.00	875.00
VIDEOGRAPHER ADDITIONAL HOURS	Stuart D. Gurrea, PhD	0.5	175.00	87.50
SAN-SUM-TD-SYNCHRONIZED VIDEO	Stuart D. Gurrea, PhD	5.5	0.00	0.00
HANDLING FEE	Stuart D. Gurrea, PhD	1	0.00	0.00
SHIPPING CHARGES	Stuart D. Gurrea, PhD	1	10.00	10.00
TRAVEL CHARGE - VID	Stuart D. Gurrea, PhD	1	0.00	0.00

Approval for Payment

Case Name: State v. Ross

Docket No.: 82003 120 SA2018100904

Name of DAG: R. Matthew Wise

Date: 11/27/18

DAG Signature: R. Matthew Wise

Representing Client: State of California Department of Justice - Sacramento

<b>Subtotal</b>	1,322.50
<b>Shipping Cost (FedEx)</b>	0.00
<b>Total</b>	1,322.50
<b>Amount Due</b>	\$1,322.50

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P. O. Box 846099  
Dallas, TX 75284-6099**Client Name** State of California Department ...**Client #** C13107**Invoice #** INV1361119**Invoice Date** 11/16/2018**Due Date** 12/16/2018**Amount Due** \$ 1,322.50

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**Invoice**

DATE	INVOICE #
10/16/18	2481

BILL TO	SHIP TO
Gabrielle D. Boutin Deputy Attorney General California Department of Justice 13 "I" Street Sacramento, California 94244	

TERMS	PO NO.	CONTRACT NO.
Net 30		

DESCRIPTION	QUANTITY	RATE	AMOUNT
Case Name: New York Immigration Coalition, et al. v. U.S. Department of Commerce, et al. Deposition taken: October 11, 2018 Deposition of Matthew Barreto Expedited Copy of Transcript Reference: 47148120SA2018100904	205	7.75	1,588.75
Condensed and Word Index	205	1.00	205.00
Rough ASCII	192	1.50	288.00
Exhibits	92	0.58	53.36
Shipping and Handling		21.20	21.20
Approval for Payment Case Name: <u>State of California v. Wilbur L. Ross</u> Docket No.: <u>82003 120 SA2018100904</u> Name of DAG: <u>Gabrielle D. Boutin</u> Date: <u>October 18, 2018</u> DAG Signature: <u>[Signature]</u>			

Federal ID # 52-1238946. DUNS #051045359

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**Total: \$2,156.31****Balance Due: \$2,156.31**

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Tel. 888-777-6690 Fax. 215-241-1539  
Fed. Tax ID: 20-3132569**Bill To:** Gabrielle Boutin  
Department of Justice Office of the Attorney General  
1300 I Street  
PO Box 944255  
Sacramento, CA, 94244**Invoice #:** PA3456409  
**Invoice Date:** 8/29/2018  
**Balance Due:** \$3,707.70**Case:** New York Immigration Coalition, Et. Al, v. United States  
Department Of Commerce, Et. Al.  
**Job #:** 2986136 | **Job Date:** 8/15/2018 | **Delivery:** Expedited  
**Billing Atty:** Gabrielle Boutin  
**Location:** Arnold & Porter Kaye Scholer, LLP  
601 Massachusetts Ave. NW  
Washington, DC 20001-3743  
**Sched Atty:** John Freedman | Arnold & Porter Kaye Scholer, LLP

Witness	Description	Units	Quantity	Price	Amount
John Abowd	Certified Transcript	Page	406.00	\$6.20	\$2,517.20
	Realtime Services	Page	406.00	\$2.25	\$913.50
	Rough Draft	Page	406.00	\$2.25	\$913.50
	Surcharge - Video Deposition	Page	406.00	\$0.50	\$203.00
	Litigation Package (all Electronic Files)	1	1.00	\$46.00	\$46.00
	Electronic Delivery and Handling	Package	1.00	\$28.00	\$28.00
<b>Notes:</b>				<b>Invoice Total:</b>	\$4,621.20
				<b>Payment:</b>	\$0.00
				<b>Credit:</b>	(\$913.50)
				<b>Interest:</b>	\$0.00
				<b>Balance Due:</b>	\$3,707.70

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**Approval for Payment**

Case Name: State of California v. Wilbur Ross  
 Docket No.: 82003 120 SA2018100904  
 Name of DAG: R. Matthew Wise  
 Date: 9/6/18  
 DAG Signature: R. Matthew Wise

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**Chicago IL 60694-1303****Invoice #:** PA3456409  
**Job #:** 2986136  
**Invoice Date:** 8/29/2018  
**Balance:** \$3,707.70

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**Bill To:** Gabrielle Boutin  
 Department of Justice Office of the Attorney General  
 1300 I Street  
 PO Box 944255  
 Sacramento, CA, 94244

**Invoice #:** PA3471224  
**Invoice Date:** 9/7/2018  
**Balance Due:** \$4,823.77

**Case:** New York Immigration Coalition, et. al, v. United States  
 Department of Commerce, et. al.  
**Job #:** 2993826 | Job Date: 8/29/2018 | Delivery: Expedited  
**Billing Atty:** Gabrielle Boutin  
**Location:** Arnold & Porter Kaye Scholer, LLP  
 601 Massachusetts Ave. NW  
 Washington, DC 20001-3743  
**Sched Atty:** Sarah Brannon | Arnold & Porter Kaye Scholer, LLP

Witness	Description	Amount
Dr. John Abowd	Transcript - Expedited Fee	\$0.00
	Transcript Services	\$2,962.00
	Exhibit Management	\$735.90
	Rough Draft	\$911.25
	Veritext Exhibit Package (ACE)	\$39.99
	Delivery and Handling	\$174.63
<b>Notes:</b>		<b>Invoice Total:</b> \$4,823.77 <b>Payment:</b> \$0.00 <b>Credit:</b> \$0.00 <b>Interest:</b> \$0.00 <b>Balance Due:</b> \$4,823.77

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### Approval for Payment

Case Name: State of California v. Wilbur Ross  
 Docket No.: 82003 120 SA 2018100904  
 Name of DAG: Gabrielle Boutin  
 Date: 9-14-18  
 DAG Signature: [Signature]

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**Invoice #:** PA3471224  
**Job #:** 2993826  
**Invoice Date:** 9/7/2018  
**Balance:** \$4,823.77



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**Bill To:** Matthew Wise  
 State of California Office of Attorney General  
 1300 I Street  
 Suite 1101  
 Sacramento, CA, 94244

**Invoice #:** PA3518259  
**Invoice Date:** 10/26/2018  
**Balance Due:** \$2,373.49

**Case:** New York Immigration Coalition, Et. Al, v. United States  
 Department Of Commerce, Et. Al.  
**Job #:** 3034822 | Job Date: 10/12/2018 | Delivery: Normal  
**Billing Atty:** Matthew Wise  
**Location:** Arnold & Porter Kaye Scholer, LLP  
 601 Massachusetts Ave NW  
 Washington, DC 20001  
**Sched Atty:** John Freedman | Arnold & Porter Kaye Scholer, LLP

Witness	Description	Amount
Dr. John M. Abowd , Ph.D.	Transcript Services	\$1,881.60
	Exhibit Management	\$393.75
	Delivery and Handling	\$28.00
<b>Notes:</b>		<b>Invoice Total:</b> \$2,303.35 <b>Payment:</b> \$0.00 <b>Credit:</b> \$0.00 <b>Interest:</b> \$70.14 <b>Balance Due:</b> \$2,373.49
TERMS: Payable upon receipt. Accounts 30 days past due will bear a finance charge of 1.5% per month. Accounts unpaid after 90 days agree to pay all collection costs, including reasonable attorney's fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our services please consult <a href="http://www.veritext.com/services/all-services/services-information">http://www.veritext.com/services/all-services/services-information</a>		

### Approval for Payment

Case Name: State of California v. Ross  
 Docket No.: 82003 120 SA 2018100904  
 Name of DAG: Gabrielle Boutin  
 Date: 1/15/19  
 DAG Signature: [Signature]

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**Invoice #:** PA3518259  
**Job #:** 3034822  
**Invoice Date:** 10/26/2018  
**Balance:** \$2,373.49

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**Bill To:** Gabrielle Boutin  
 Department of Justice Office of the Attorney General  
 1300 I Street  
 PO Box 944255  
 Sacramento, CA, 94244

**Invoice #:** PA3471218  
**Invoice Date:** 9/7/2018  
**Balance Due:** \$4,932.59

**Case:** New York Immigration Coalition, Et. Al, v. United States  
 Department Of Commerce, Et. Al.  
**Job #:** 2991421 | Job Date: 8/30/2018 | Delivery: Expedited  
**Billing Atty:** Gabrielle Boutin  
**Location:** Arnold & Porter Kaye Scholer, LLP  
 601 Massachusetts Ave, NW  
 Washington, DC 20001  
**Sched Atty:** John Freedman | Arnold & Porter Kaye Scholer, LLP

Witness	Description	Amount
Earl Comstock	Transcript - Expedited Fee	\$0.00
	Transcript Services	\$3,442.90
	Exhibit Management	\$164.45
	Rough Draft	\$1,140.75
	Veritext Exhibit Package (ACE)	\$39.99
	Delivery and Handling	\$144.50

**Notes:**

**Invoice Total:** \$4,932.59  
**Payment:** \$0.00  
**Credit:** \$0.00  
**Interest:** \$0.00  
**Balance Due:** \$4,932.59

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## Approval for Payment

Case Name: State of California v. Wilbur Ross  
 Docket No.: 82003 120 SA 2018100904  
 Name of DAG: Gabrielle Boutin  
 Date: 9-14-18  
 DAG Signature: [Signature]

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**Invoice #:** PA3471218  
**Job #:** 2991421  
**Invoice Date:** 9/7/2018  
**Balance:** \$4,932.59

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**Bill To:** R. Matthew Wise  
 California Department of Justice, Office of the Attorney General  
 1300 I Street  
 Sacramento, CA, 95814

**Invoice #:** PA3529498  
**Invoice Date:** 10/31/2018  
**Balance Due:** \$1,392.28

<b>Case:</b>	New York Immigration Coalition, Et. Al, v. United States Department Of Commerce, Et. Al.
<b>Job #:</b>	3072371   Job Date: 10/26/2018   Delivery: Expedited
<b>Billing Atty:</b>	R. Matthew Wise
<b>Location:</b>	Covington & Burling LLP 850 10th St NW Washington, DC 20001
<b>Sched Atty:</b>	John Freedman   Arnold & Porter Kaye Scholer, LLP

Witness	Description	Units	Quantity	Price	Amount
John Gore	Transcript - Expedited Fee	Page	530.00	\$2.21	\$1,168.65
	Certified Transcript	Page	530.00	\$2.45	\$1,298.50
	Exhibits - Color	Per Page	1.00	\$0.35	\$0.35
	Exhibits	Per Page	314.00	\$0.35	\$109.90
	Shipping & Handling - Expedited	Package	1.00	\$28.00	\$28.00
<b>Notes:</b>				<b>Invoice Total:</b>	\$2,605.40
				<b>Payment:</b>	(\$1,213.12)
				<b>Credit:</b>	\$0.00
				<b>Interest:</b>	\$0.00
				<b>Balance Due:</b>	\$1,392.28

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### Approval for Payment

Case Name: State of California v. Wilbur Ross  
 Docket No.: 82003 120 SA 2018 100904  
 Name of DAG: Gabrielle D. Boutin  
 Date: 11/20/18  
 DAG Signature: [Signature]

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**Invoice #:** PA3529498  
**Job #:** 3072371  
**Invoice Date:** 10/31/2018  
**Balance:** \$1,392.28

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1801 Market St., Suite 1800  
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 Fed. Tax ID: 20-3132569



**Bill To:** Gabrielle Boutin  
 Department of Justice Office of the Attorney General  
 1300 I Street  
 PO Box 944255  
 Sacramento, CA, 94244

**Invoice #:** PA3456503  
**Invoice Date:** 8/25/2018  
**Balance Due:** \$4,389.68

**Case:** New York Immigration Coalition, Et. Al, v. United States  
 Department Of Commerce, Et. Al.  
**Job #:** 2986142 | Job Date: 8/20/2018 | Delivery: Expedited  
**Billing Atty:** Gabrielle Boutin  
**Location:** Arnold & Porter Kaye Scholer, LLP  
 601 Massachusetts Ave. NW  
 Washington, DC 20001-3743  
**Sched Atty:** Sarah Brannon | Arnold & Porter Kaye Scholer, LLP

Witness	Description	Units	Quantity	Price	Amount
Ron Jarmin	Transcript - Expedited Fee	Page	486.00	\$3.38	\$1,642.68
	Certified Transcript	Page	486.00	\$3.25	\$1,579.50
	Realtime Services	Page	486.00	\$2.25	\$1,093.50
	Rough Draft	Page	486.00	\$2.25	\$1,093.50
	Litigation Package (all Electronic Files)	1	1.00	\$46.00	\$46.00
	Electronic Delivery and Handling	Package	1.00	\$28.00	\$28.00
<b>Notes: CREDIT APPLIED FOR REALTIME</b>				<b>Invoice Total:</b>	\$5,483.18
				<b>Payment:</b>	\$0.00
				<b>Credit:</b>	(\$1,093.50)
				<b>Interest:</b>	\$0.00
				<b>Balance Due:</b>	\$4,389.68

**TERMS:** Payable upon receipt. Accounts 30 days past due will bear a finance charge of 1.5% per month. Accounts unpaid after 90 days agree to pay all collection costs, including reasonable attorney's fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our services please consult <http://www.veritext.com/services/all-services/services-information>

**Approval for Payment**

Case Name: State of California v. Wilbur Ross  
 Docket No.: 82003 120 SA 2018100904  
 Name of DAG: R. Matthew Wise  
 Date: 8/30/18  
 DAG Signature: R. Matthew Wise

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**Invoice #:** PA3456503  
**Job #:** 2986142  
**Invoice Date:** 8/25/2018  
**Balance:** \$4,389.68



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**Bill To:** Gabrielle Boutin  
 Department of Justice Office of the Attorney General  
 1300 I Street  
 PO Box 944255  
 Sacramento, CA, 94244

**Invoice #:** PA3465204  
**Invoice Date:** 8/31/2018  
**Balance Due:** \$4,029.79

<b>Case:</b>	New York Immigration Coalition, Et. Al, v. United States Department Of Commerce, Et. Al.
<b>Job #:</b>	2991424   Job Date: 8/28/2018   Delivery: Expedited
<b>Billing Atty:</b>	Gabrielle Boutin
<b>Location:</b>	Arnold & Porter Kaye Scholer, LLP 601 Massachusetts Ave, NW Washington, DC 20001
<b>Sched Atty:</b>	John Freedman   Arnold & Porter Kaye Scholer, LLP

Witness	Description	Amount
Karen Dunn Kelley	Transcript - Expedited Fee	\$1,254.04
	Transcript Services	\$1,651.00
	Exhibit Management	\$126.75
	Rough Draft	\$963.00
	Delivery and Handling	\$35.00
<b>Notes:</b>		<b>Invoice Total:</b> \$4,029.79 <b>Payment:</b> \$0.00 <b>Credit:</b> \$0.00 <b>Interest:</b> \$0.00 <b>Balance Due:</b> \$4,029.79

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Case Name: State of California v Wilbur Ross  
 Docket No.: 82003 120 SA2018100904  
 Name of DAG: Gabrielle D. Boutin  
 Date: 9/29/18  
 DAG Signature: [Signature]

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**Invoice Date:** 8/31/2018  
**Balance:** \$4,029.79

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**Bill To:** Gabrielle D. Boutin  
 State of California-Department of Justice-Office of the Attorney  
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 1300 I Street  
 Suite 125  
 Sacramento, CA, 94244

**Invoice #:** PA3534334  
**Invoice Date:** 11/5/2018  
**Balance Due:** \$2,219.92

**Case:** New York Immigration Coalition, et. al, v. United States  
 Department of Commerce, et. al.  
**Job #:** 3064584 | Job Date: 10/28/2018 | Delivery: Expedited  
**Billing Atty:** Gabrielle D. Boutin  
**Location:** Feldman Wasser  
 1307 South 7th Street  
 Springfield, IL 62703  
**Sched Atty:** Shankar Duraiswamy Esq. | Covington & Burling LLP

Witness	Description	Units	Quantity	Price	Amount
A. Mark Neuman	Transcript - Expedited Fee	Page	424.00	\$2.21	\$934.92
	Certified Transcript	Page	424.00	\$2.45	\$1,038.80
	Exhibits	Per Page	436.00	\$0.35	\$152.60
	Shipping & Handling	Package	1.00	\$28.00	\$28.00
<b>Notes:</b>				<b>Invoice Total:</b>	\$2,154.32
				<b>Payment:</b>	\$0.00
				<b>Credit:</b>	\$0.00
				<b>Interest:</b>	\$65.60
				<b>Balance Due:</b>	\$2,219.92
TERMS: Payable upon receipt. Accounts 30 days past due will bear a finance charge of 1.5% per month. Accounts unpaid after 90 days agree to pay all collection costs, including reasonable attorney's fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our services please consult <a href="http://www.veritext.com/services/all-services/services-information">http://www.veritext.com/services/all-services/services-information</a>					

### Approval for Payment

Case Name: State of California v. Ross  
 Docket No.: 82003 120 SA2018100904  
 Name of DAG: Gabrielle Boutin  
 Date: 11/5/19  
 DAG Signature: [Signature]

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**Job #:** 3064584  
**Invoice Date:** 11/5/2018  
**Balance:** \$2,219.92

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**Bill To:** Matthew Wise  
 Attorney General's Office Department of Justice  
 1300 I Street  
 Suite 125  
 Sacramento, CA, 95814-2951

**Invoice #:** PA3533731  
**Invoice Date:** 11/8/2018  
**Balance Due:** \$1,092.07

**Case:** New York Immigration Coalition, et. al, v. United States  
 Department of Commerce, et. al.  
**Job #:** 3072227 | Job Date: 10/25/2018 | Delivery: Expedited  
**Billing Atty:** Matthew Wise  
**Location:** Manatt Phelps & Phillips LLP  
 1050 Connecticut Avenue, Northwest | Suite 600  
 Washington, DC 20036  
**Sched Atty:** Rory Adams | Manatt Phelps & Phillips LLP

Witness	Description	Units	Quantity	Price	Amount
Sahra Park-Su	Transcript - Expedited Fee	Page	250.00	\$1.47	\$367.50
	Certified Transcript	Page	250.00	\$2.45	\$612.50
	Exhibits	Per Page	148.00	\$0.35	\$51.80
	Electronic Delivery and Handling	Package	1.00	\$28.00	\$28.00
<b>Notes:</b>				<b>Invoice Total:</b>	\$1,059.80
				<b>Payment:</b>	\$0.00
				<b>Credit:</b>	\$0.00
				<b>Interest:</b>	\$32.27
				<b>Balance Due:</b>	\$1,092.07
<small>TERMS: Payable upon receipt. Accounts 30 days past due will bear a finance charge of 1.5% per month. Accounts unpaid after 90 days agree to pay all collection costs, including reasonable attorney's fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our services please consult <a href="http://www.veritext.com/services/all-services/services-information">http://www.veritext.com/services/all-services/services-information</a></small>					

Approval for Payment  
 Case Name: State of California v. Ross  
 Docket No.: 82003 120 SA2018100904  
 Name of DAG: Gabrielle Boutin  
 Date: 1/15/19  
 DAG Signature: [Signature]

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**Invoice #:** PA3533731  
**Job #:** 3072227  
**Invoice Date:** 11/8/2018  
**Balance:** \$1,092.07

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**Invoice #:** PA3461673  
**Invoice Date:** 8/29/2018  
**Balance Due:** \$1,958.76

**Case:** New York Immigration Coalition, et. al, v. United States  
 Department of Commerce, et. al.  
**Job #:** 2991395 | Job Date: 8/24/2018 | Delivery: Normal  
**Billing Atty:** Gabrielle D. Boutin  
**Location:** Arnold & Porter Kaye Scholer, LLP  
 250 West 55th Street | Dylan Young  
 New York, NY 10019  
**Sched Atty:** John Freedman | Arnold & Porter Kaye Scholer, LLP

Witness	Description	Amount
Wendy Teramoto	Transcript Services	\$1,190.00
	Exhibit Management	\$40.95
	Rough Draft	\$643.50
	Delivery and Handling	\$84.31
<b>Notes:</b>		<b>Invoice Total:</b> \$1,958.76 <b>Payment:</b> \$0.00 <b>Credit:</b> \$0.00 <b>Interest:</b> \$0.00 <b>Balance Due:</b> \$1,958.76

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### Approval for Payment

Case Name: State of California v. Wilbur Ross  
 Docket No.: 82003 120 SA2018100904  
 Name of DAG: R. Matthew Wise  
 Date: 9/6/18  
 DAG Signature: R. Matthew Wise

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**Invoice Date:** 8/29/2018  
**Balance:** \$1,958.76



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DESCRIPTION	QUANTITY	RATE	AMOUNT
Case Name: New York Immigration Coalition, et al. v. U.S. Department of Commerce, et al. Deposition taken: October 4, 2018 Deposition of Andrew Reamer, Ph.D. Expedited Copy of Transcript	136	8.10	1,101.60
Exhibits	165	0.58	95.70
Shipping and Handling		21.20	21.20

Approval for Payment  
Case Name: State v. Ross  
Docket No.: 82003 120 SA2018100904  
Name of DAG: Brie Bouth  
Date: 10-12-18  
DAG Signature: [Signature]



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Wise, R Matthew  
1300 | Street  
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Sacramento CA 94244

Job Date	Job ID	Job Location	Case	
10/8/2018	J2878316	Chicago, ILLINOIS	STATE OF CALIFORNIA ET AL VS. WILBUR L. ROSS JR ET AL	
Description	Deponent	Qty	Unit Rate	Amount
TRANSCRIPT - COPY-EXP-WI	Cole O'Muircheartaigh, Ph.D.	232	3.45	800.40
EXHIBITS W/TABS	Cole O'Muircheartaigh, Ph.D.	24	0.50	12.00
DIGITAL TRANSCRIPT-PDF-PTX	Cole O'Muircheartaigh, Ph.D.	1	45.00	45.00
HANDLING FEE	Cole O'Muircheartaigh, Ph.D.	1	30.00	30.00
WITNESS READ & SIGN PACKET	Cole O'Muircheartaigh, Ph.D.	1	0.00	0.00

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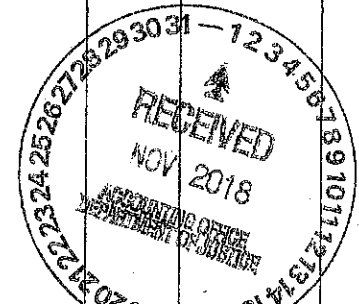
Case Name: State v. Wilbur Ross

Docket No.: 82003 120 SA2018100904

Name of DAG: R. Matthew Wise

Date: 10/30/18

DAG Signature: R. Matthew Wise



Subtotal 887.40  
 Shipping Cost (FedEx) 22.95  
 Total 910.35  
 Amount Due \$910.35

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 Invoice Date 10/23/2018  
 Due Date 11/22/2018  
 Amount Due \$ 910.35

011053

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Fed. Tax ID: 20-3132569**Bill To:** Anna Ferrari  
Department of Justice Attorney General's Office  
455 Golden Gate Avenue  
Suite 11000  
San Francisco, CA, 94102-7004**Invoice #:** PA3507384  
**Invoice Date:** 10/16/2018  
**Balance Due:** \$785.33

<b>Case:</b>	New York Immigration Coalition, et. al, v. United States Department of Commerce, et. al.	
<b>Job #:</b>	3028797   Job Date: 10/5/2018   Delivery: Expedited	
<b>Billing Atty:</b>	Anna Ferrari	
<b>Location:</b>	Arnold & Porter Kaye Scholer, LLP 601 Massachusetts Ave, NW Washington, DC 20001	
<b>Sched Atty:</b>	John Freedman   Arnold & Porter Kaye Scholer, LLP	

Witness	Description	Amount
John Abowd, 30(b)(6)	Transcript - Expedited Fee	\$309.68
	Transcript Services	\$387.10
	Exhibit Management	\$60.55
	Delivery and Handling	\$28.00
<b>Notes:</b>	<b>Invoice Total:</b> \$785.33 <b>Payment:</b> \$0.00 <b>Credit:</b> \$0.00 <b>Interest:</b> \$0.00 <b>Balance Due:</b> \$785.33	

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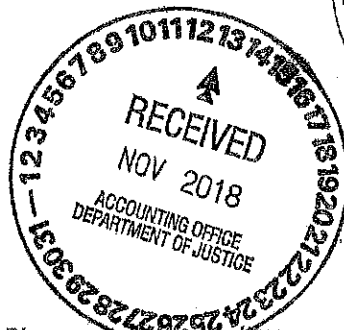
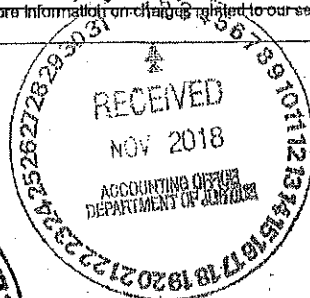
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**Job #:** 3028797  
**Invoice Date:** 10/16/2018  
**Balance:** \$785.33



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Fed. Tax ID: 20-3132569**Bill To:** Anna Ferrari  
California Department of Justice, Office of the Attorney General  
455 Golden Gate Ave  
Ste 11000  
San Francisco, CA, 94102**Invoice #:** PA3606514  
**Invoice Date:** 1/7/2019  
**Balance Due:** \$253.00**Case:** State of California v. United States Department of Commerce  
**Job #:** 3151263 | **Job Date:** 12/18/2018 | **Delivery:** Expedited  
**Billing Atty:** Anna Ferrari  
**Location:** Manatt Phelps & Phillips LLP  
1050 Connecticut Avenue, Northwest | Suite 600  
Washington, DC 20036  
**Sched Atty:** Ana Guardado Esq. | Manatt Phelps & Phillips LLP


Witness	Description	Amount
Pamela S. Karlan	Video Services	\$225.00
	Delivery and Handling	\$28.00
<b>Notes:</b>		<b>Invoice Total:</b> \$253.00 <b>Payment:</b> \$0.00 <b>Credit:</b> \$0.00 <b>Interest:</b> \$0.00 <b>Balance Due:</b> \$253.00
<b>TERMS:</b> Payable upon receipt. Accounts 30 days past due will bear a finance charge of 1.5% per month. Accounts unpaid after 90 days agree to pay all collection costs, including reasonable attorney's fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our services please consult <a href="http://www.veritext.com/services/all-services/services-information">http://www.veritext.com/services/all-services/services-information</a>		

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 455 Golden Gate Ave  
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**Invoice #:** PA3596869  
**Invoice Date:** 12/27/2018  
**Balance Due:** \$770.21  
 \$760.95

**Case:** State of California v. United States Department of Commerce  
**Job #:** 3151263 | Job Date: 12/18/2018 | Delivery: Expedited  
**Billing Atty:** Anna Ferrari  
**Location:** Manatt Phelps & Phillips LLP  
 1050 Connecticut Avenue, Northwest | Suite 600  
 Washington, DC 20036  
**Sched Atty:** Ana Guardado Esq. | Manatt Phelps & Phillips LLP

Witness	Description	Amount
Pamela S. Karlan	Transcript - Expedited Fee	\$280.80
	Transcript Services	\$397.00
	Exhibit Management	\$33.15
	Delivery and Handling	\$50.00
<b>Notes:</b>		<b>Invoice Total:</b> 760.95 \$770.21 <b>Payment:</b> \$0.00 <b>Credit:</b> \$0.00 <b>Interest:</b> \$0.00 <b>Balance Due:</b> 760.95 \$770.21

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**Job #:** 3151263  
**Invoice Date:** 12/27/2018  
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**Terms** Net 30  
**Due Date** 11/21/2018**Client Number** C13105  
**Esquire Office** Washington DC  
**Proceeding Type** Deposition  
**Name of Insured****Adjuster**  
**Firm Matter/File #****Client VAL ID**  
**Date of Loss****Bill To**State of California Department of Justice  
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Job Date	Job ID	Job Location	Case
10/12/2018	J2949504	Washington, DISTRICT OF COLUM...	NEW YORK IMMIGRATION COALITION, ET AL. VS. U.S. DEPA...

Description	Deponent	Qty	Unit Rate	Amount
TRANSCRIPT - COPY-WI	Hermann Habermann	69	3.30	227.70
5 DAY EXPEDITE	Hermann Habermann			148.01
CONDENSED TRANSCRIPT	Hermann Habermann	1	16.00	16.00
DIGITAL TRANSCRIPT-PDF-PTX	Hermann Habermann	1	25.00	25.00
WITNESS READ & SIGN LETTER	Hermann Habermann	1	0.00	0.00
HANDLING FEE	Hermann Habermann	1	0.00	0.00

<b>Subtotal</b>	416.71
<b>Shipping Cost (FedEx)</b>	24.95
<b>Total</b>	441.66
<b>Amount Due</b>	\$441.66

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Invoice INV1344768

Date 10/24/2018  
Terms Net 30  
Due Date 11/23/2018

Client Number C13105  
Esquire Office Washington DC  
Proceeding Type Deposition  
Name of Insured

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Client VAL ID  
Date of Loss

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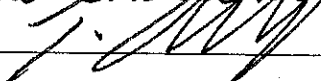
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Office of the Attorney General  
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Los Angeles CA 90013

Job Date	Job ID	Job Location	Case	
10/12/2018	J2949504	Washington, DISTRICT OF COLUM...	NEW YORK IMMIGRATION COALITION, ET AL. VS. U.S. DEPA...	
Description	Deponent	Qty	Unit Rate	Amount
EXHIBITS W/TABS	Hermann Habermann	84	0.50	42.00

Case: State v. Wilbur L. Ross

Matter ID: 02003120-SA2018199904

Approved by:  11/8/18



Subtotal 42.00  
Shipping Cost (FedEx) 22.95  
Total 64.95  
Amount Due \$64.95

Attorney is responsible for payment of all charges incurred. Payment is due by "Due Date" shown on invoice. Failure to pay by "Due Date" may result in the assessment of a late fee. Transcript package typically includes transcript/word index, exhibits, appearance fee, condensed transcript, litigation support disk, shipping, video charges and may include other service charges based on job or region. Some services and rates may vary by job or region. Please contact your local office for specific detail and questions. Full Terms and Conditions are viewable online at [www.esquiresolutions.com/terms-conditions](http://www.esquiresolutions.com/terms-conditions). These stated terms and conditions, to the extent they contradict the rules and regulations in Arizona, do not apply. All aspects of this invoice and other business terms comply with the ethical obligations set forth in the AZ Code of Judicial Administration Section 7-206(J)(1)(g)(3) through (6).

Please detach and return this bottom portion with your payment or pay online at

[www.esquireconnect.com](http://www.esquireconnect.com)

**Remit to:**

Esquire Deposition Solutions, LLC  
P. O. Box 846099  
Dallas, TX 75284-6099

012184

Client Name State of California Department ...  
Client # C13105  
Invoice # INV1344768  
Invoice Date 10/24/2018  
Due Date 11/23/2018  
Amount Due \$ 64.95

**ROYAL PHILLIPS, INC.****Invoice**

We have a new name! Royal Reporting and Phillips Legal Services have merged! 916.927.3600

350 University Ave

Suite 270

Sacramento, CA 95825

Phone: (916) 927-3600

Fax: (916) 927-3605

**Invoice Date**

Thursday, December 20, 2018

**Invoice #**

2528RP22

Tracie Campbell  
 Department of Justice - AG  
 1300 I Street  
 Suite 125  
 Sacramento, CA 94244

Phone:

Fax:

<b>Witness:</b>	Assembly Budget Subcommittee No. 4		
<b>Case:</b>	Audio Transcr - State v. Rose		
<b>Venue:</b>			
<b>Case #:</b>			
<b>Date:</b>	12/19/2018		
<b>Start Time:</b>			
<b>End Time:</b>			
<b>Reporter:</b>	Donna Nichols		
<b>Claim #:</b>			
<b>File #:</b>	603RP22		

Description	Each	Quan	Total
Audio Transcription-Expedited Rate	\$8.00	58	\$464.00
Mini transcript, index, PDF on CD	\$40.00	1	\$40.00
Handling	\$25.00	1	\$25.00
<b>Sub Total</b>			<b>\$529.00</b>
<b>Payments</b>			<b>\$0.00</b>
<b>Balance Due</b>			<b>\$529.00</b>

Approval for Payment

Case Name: State v. Wilbur Ross

Docket No.: 82003 120 SA2018100904

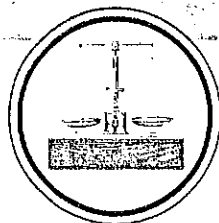
Name of DAG: R. Matthew Wise

Date: 1/3/19

DAG Signature: R. Matthew Wise

Fed. I.D. # 82-2213366

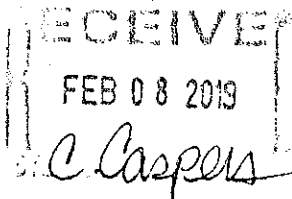
**INVOICES ARE DUE AND PAYABLE WITHIN 30 DAYS. WE ACCEPT ALL MAJOR  
 CREDIT CARDS**



The Trial Presentation  
Professionals

# On The Record®

Los Angeles • San Francisco • New York



## Invoice

Date	Invoice #
1/31/2019	2019-005

Bill To				
California Department of Justice Cristi Caspers 1300 I Street Room 1120 Sacramento, CA 95814		OTR Case#	Case Name	
		1904	State of CA v. Wilbur Ross	
Quantity	Unit	Description	Rate	Amount
All Rates are Preferred Client DISCOUNTED Rates Agreement #18-4710				
41.9	Hour	Technical Support - IN Courtroom	160.00	6,704.00
19.1	Hour	Graphic Design & Production	148.00	2,826.80
42.3	Hour	Tech Support - War Room/Law Firm/Witness Outline Prep	148.00	6,260.40
2.8	Hour	Database Management	132.00	369.60
6.8	Hour	File Conversions, Transfers and Downloads	132.00	897.60
0.8	Hour	Correspondence	132.00	105.60
0.5	Hour	Phone Conferences/Calls	132.00	66.00
15.8	Hour	Travel	85.00	1,343.00
2	Week	Multimedia Presentation System - Weekly Rental	400.00	800.00T
2	Week	Multimedia Presentation System (Backup) - Weekly Rental	200.00	400.00T
2	Week	2-Way Digital Distribution Amplifier - Weekly Rental	50.00	100.00T
2	Week	4 in 1 out Digital Video Switcher - Weekly Rental	80.00	160.00T
2	Week	19" Flat Panel XGA LCD Monitor - Weekly Rental	40.00	80.00T
2	Week	19" Flat Panel XGA LCD Monitor - Weekly Rental	40.00	80.00T
2	Week	19" Flat Panel XGA LCD Monitor - Weekly Rental	40.00	80.00T
2	Week	19" Flat Panel XGA LCD Monitor - Weekly Rental	40.00	80.00T
2	Week	Hi-Lumens XGA LCD Projector - Weekly Rental	750.00	1,500.00T
2	Week	A/V Cart, Stand or Table - Weekly Rental	40.00	80.00T

Federal ID #95-4569545

Terms - Net 30 Days

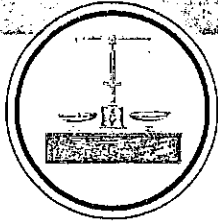
Thank You For Your Business

**Subtotal**

**Sales Tax (0.0%)**

**Total**





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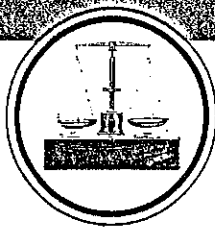
## Invoice

Date	Invoice #
1/31/2019	2019-005

Bill To				
California Department of Justice Cristi Caspers 1300 I Street Room 1120 Sacramento, CA 95814		OTR Case#	Case Name	
		1904	State of CA v. Wilbur Ross	
Quantity	Unit	Description	Rate	Amount
2	Week	A/V Cart, Stand or Table - Weekly Rental	40.00	80.00T
2	Week	Speakers - Weekly Rental	60.00	120.00T
2	Week	XGA cabling, ext. cords & power strips - Weekly Rental	40.00	80.00T
		Reimbursable Travel Expenses	5,487.09	5,487.09
<p>****Please note our new billing address****</p> <p>Contract #: 18-4710 Unit/Object Code: 121-4145 Civil / Gov't Law Section State of CA, et al. v. Wilbur Ross, et al. Matter ID #: SA2018100904</p> <p><b>OK TO PAY</b></p> <p></p>				

Federal ID #95-4569545  
Terms - Net 30 Days  
Thank You For Your Business

Subtotal	\$27,700.09
Sales Tax (0.0%)	\$0.00
<b>Total</b>	<b>\$27,700.09</b>



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To: *RECORDED* *3-17-19* *CR*

## Invoice

Date	Invoice #
2/25/2019	2019-015

**RECEIVED**  
FEB 25 2019  
BY *Cristi Caspers*

Bill To
California Department of Justice Cristi Caspers 1300 I Street Room 1120 Sacramento, CA 95814

OTR Case#	Case Name
1904	State of CA v. Wilbur Ross

Quantity	Unit	Description	Rate	Amount
		All Rates are Preferred Client DISCOUNTED Rates Agreement #18-4710		
7.5	Hour	Technical Support - IN Courtroom	160.00	1,200.00
36.6	Hour	Graphic Design & Production	148.00	5,416.80
4	Hour	Tech Support - War Room/Law Firm/Witness Outline Prep	148.00	592.00
0.2	Hour	Correspondence	132.00	26.40
1	Hour	Phone Conferences/Calls	132.00	132.00
8.9	Hour	Travel	85.00	756.50
2	Day	Multimedia Presentation System - Daily Rental	200.00	400.00T
2	Day	Multimedia Presentation System (Backup) - Daily Rental	100.00	200.00T
	Expense	Reimbursable Travel Expenses	1,324.06	1,324.06
<p><b>OK TO PAY</b></p> <p><i>X</i> </p>				\$7,967.20

Federal ID #95-4569545  
Terms - Net 30 Days  
Thank You For Your Business

Contract #: 18-4710  
Vendor: On The Record  
Unit/Object Code: 121/4145  
Div/Sect: Civil/Government Law  
Matter ID: SA2018100904  
State of CA, et al. v. Wilbur Ross, et al.

Subtotal	\$10,047.76
Sales Tax (0.0%)	\$0.00
<b>Total</b>	<b>\$10,047.76</b>

**\$7,967.20**

18726 S. Western Avenue  
Suite 303  
Gardena, CA 90248  
(310) 342-7170 Phone  
www.ontherecord.com

The Manatt Law Firm to Pay all Travel Related Expenses on Invoice 2019-015.



Courtyard SAN FRANCISCO UNION SQUARE

 761 Post Street  
 San Francisco Ca 94109  
 T 415.346.3800

B. Fraga

Room: 1003

Room Type: DDST

Number of Guests: 1

Rate: \$209.00

Clerk:

Arrive: 09Jan19

Time: 09:12PM

Depart: 11Jan19

Time:

Folio Number: 90609

Date	Description	Charges	Credits
09Jan19	Room Charge ✓	699.00	
09Jan19	Occupancy Sales Tax	97.86	
09Jan19	Convention and Tourism Tax	15.73	
09Jan19	Ca Tourism Assessment	1.36	
10Jan19	Room Charge	209.00	
10Jan19	Occupancy Sales Tax	29.26	
10Jan19	Convention and Tourism Tax	4.70	
10Jan19	Ca Tourism Assessment	0.41	
11Jan19	American Express		1057.32
	Card #: AXXXXXXXXXXXX1002/XXXX		
	Amount: 1057.32 Auth: 520047 Signature on File		
	This card was electronically swiped on 09Jan19		
	<b>Balance:</b>	<b>0.00</b>	

**Rewards Account # XXXXX3201.** Your Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement or your online Statement for updated activity.

See our "Privacy & Cookie Statement" on Marriott.com.



Date of Purchase: Dec 11, 2018

## Flight Receipt for Indianapolis, IN to Minneapolis/St Paul, MN

### PASSENGER INFORMATION

BERNARD LUIS FRAGA  
SkyMiles Number: 2285220303

Confirmation Number: GM5X99  
Ticket Number: 0062350354469

### FLIGHT INFORMATION

Date and Flight	Status	Class	Seat/Cabin
IND>MSP Wed 09Jan2019 OO 3949	OPEN	M	
MSP>SFO Wed 09Jan2019 DL 1568	OPEN	M	13D
SFO>ATL Fri 11Jan2019 DL 1626	OPEN	M	17F
ATL>IND Fri 11Jan2019 DL 1978	OPEN	M	12C

### DETAILED CHARGES

#### Air Transportation Charges

Base Fare: \$1106.98 USD

#### Taxes, Fees & Charges:

United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)	\$11.20 USD
United States - Transportation Tax (US)	\$83.02 USD
United States - Passenger Facility Charge (XF)	\$18.00 USD
United States - Flight Segment Tax (ZP)	\$16.40 USD

**Total Price:** \$1235.60 USD

Paid with American Express \*\*\*\*\*1002

### KEY OF TERMS

# - Arrival date different than departure date

F - Food available for purchase

Source	Vendor	Date	Amount
▼ Reservation	Alaska Airlines	12/18/2018	\$200.20
▲ E-Receipt			

<b>Passenger Receipt</b>					<b>REAMER/ANDREWDAVID</b>	
<b>Depart</b>	<b>Arrive</b>	<b>Date</b>	<b>Flight #</b>	<b>Class of Service</b>		
Washington D.C. Ronald Reagan National Airport, DC	San Francisco Airport, CA	01/08/2019 5:15 PM	AS1002	R - Economy class		
FARE	: \$173.02	Ticket Number : 0277206355698				
TAXES	: \$27.18					
TICKET TOTAL	: \$200.20					
<b>PAID</b>	<b>: \$200.20</b>					
Ticket Issued	: 12/18/2018	Endorsement Restrictions TRANSPORTATION SUBJECT TO TERMS OF CARRIAGE PRINTED INSIDE OF TICKET JACKET				
Days In Advance	: 20					
Issued By	: TTFG Master Site					

Source	Vendor	Date	Amount
▼ Reservation	United	12/18/2018	\$215.36

^ E-Receipt

<b>Passenger Receipt REAMER/ANDREWDAVID</b>				
<b>Depart</b>	<b>Arrive</b>	<b>Date</b>	<b>Flight #</b>	<b>Class of Service</b>
San Francisco Airport, CA	Washington D.C. Ronald Reagan National Airport, DC	01/11/2019 1:20 PM	UA2046	L - Economy class
FARE	:\$187.13	Ticket Number : 0167206355699		
TAXES	: \$28.23			
TICKET TOTAL	:\$215.36			
<b>PAID</b>	<b>:\$215.36</b>			
Ticket Issued	: 12/18/2018	Endorsement Restrictions TRANSPORTATION SUBJECT TO TERMS OF CARRIAGE PRINTED INSIDE OF TICKET JACKET		
Days In Advance	: 23			
Issued By	: TTFG Master Site			



## CERTIFICATE OF SERVICE

Case Name: **State of California, et al. v.** No. **3:18-cv-01865**  
**Wilbur L. Ross, et al.**

I hereby certify that on August 15, 2019, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

### **BILL OF COSTS**

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on August 15, 2019, at Sacramento, California.

Eileen A. Ennis

Declarant

*/s/ Eileen A. Ennis*

Signature